

AGENDA
CITY COUNCIL MEETING
AUGUST 10, 2026
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER

STUDY SESSION (5:45PM Community Room – See Separate Agenda)

REGULAR SESSION

CALL REGULAR SESSION TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session agenda
2. Proclamation recognizing Farmington Hills native Megan Keller, 2026 Olympic Gold Medalist
3. Recognition of the City of Farmington Hills Outstanding Employees

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 12-20)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

4. Consideration of approval of appointment to the Zoning Board of Appeals.

5. Consideration of approval of a One-Family Cluster Option Agreement and Conservation Easement Agreement for Revised Cluster Site Plan 59-4-2019, Cedars of Farmington Road. CMR 8-26-104
6. Consideration of approval of First Modification to Consent Judgment #94 – Safeway Acquisition Company, located at 37500 Twelve Mile. CMR 8-26-105
7. Consideration of approval of the INTRODUCTION of an Ordinance to add a new chapter entitled “CITY SEALS, LOGOS, AND FLAGS” to prohibit use of the City’s official seal, logos, and flag for private commercial use. CMR 8-26-106
8. Consideration of approval of appointment of voting delegate and alternate voting delegate for the Michigan Municipal League Annual Meeting to be held on October 7, 2026.
9. Consideration of request from MH Restaurant Group, LLC for the transfer of ownership of a 2026 Class C Liquor License with various permits to 31330 Orchard Lake Road.
10. Consideration of request from Moslem Shriners for the transfer of location of a 2026 Class C Liquor License with various permits to 37987 Interchange Drive.
11. Consideration of an appeal of Freedom of Information Act requests dated June 24 and June 29, 2026.

CONSENT AGENDA:

12. Recommended acceptance of the 2026 – 2029 Transportation Asset Management Plan and adoption of resolution. CMR 8-26-107
13. Recommended approval of Single and Tandem Axle Dump Truck Parts, Related Equipment and Services to Truck and Trailer Specialties, Inc. in an amount not-to-exceed the annual budgeted amount and not-to-exceed a total of five years. CMR 8-26-108
14. Recommended approval of fire engine frame and suspension repairs to R&R Fire Truck Repairs Inc. in the amount of \$31,369.68. CMR 8-26-109
15. Recommended approval of a special event permit for Athlete Lab’s Megan Keller Day to be held August 20, 2026.
16. Recommended approval of a special event permit for the Farmington Community Library to add an additional day to their Food Truck Tuesdays, that being September 1, 2026.
17. Recommended approval of a special event permit for the ISKCON Annual Birth Festival of Krishna to be held September 4 through September 6, 2026.
18. Recommended approval of City Council study session minutes of July 13, 2026.
19. Recommended approval of City Council regular session minutes of July 13, 2026.
20. Recommended approval of City Council, Planning Commission and Zoning Board of Appeals special joint study session minutes of July 20, 2026.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes.

CITY ATTORNEY REPORT

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Acting City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.