

AGENDA
INNOVATION, ENERGY, AND ENVIRONMENTAL SUSTAINABILITY COMMISSION
TUESDAY, NOVEMBER 18, 2025
5:00 PM

LOCATION CHANGE – CITY HALL – COUNCIL CHAMBERS

31555 WEST ELEVEN MILE ROAD
FARMINGTON HILLS MI 48336
248-871-2500 www.fhgov.com

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF SEPTEMBER 14, 2025 MEETING MINUTES
5. PUBLIC COMMENT
6. PRESENTATION FROM MAKE FOOD NOT WASTE
7. UNFINISHED BUSINESS
8. NEW BUSINESS
9. COMMISSIONERS' COMMENTS
10. LIAISON COMMENTS
11. ADJOURNMENT

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.