

**AGENDA**  
**PLANNING COMMISSION REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**SEPTEMBER 20, 2018, 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336**  
[www.fhgov.com](http://www.fhgov.com) (248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
  
4. **Regular Meeting**

**A. PUD QUALIFICATION 1, 2018**

LOCATION: 34918 Eight Mile Rd.  
PARCEL I.D.: 22-23-33-376-024  
PROPOSAL: Eight building, 86 unit townhouse development in an RC-2,  
Multiple Family Residential District  
ACTION REQUESTED: Preliminary Planned Unit Development (PUD) qualification  
APPLICANT: Ari Kosterlitz, CLR18, LLC  
OWNER: Sterling Land Ventures, LLC

**B. SITE AND LANDSCAPE PLAN 65-10-2017 (PUD 5, 1993)**

LOCATION: South side of Twelve Mile, west of Drake Rd.  
PARCEL I.D.: 22-23-17-201-013  
PROPOSAL: Professional office and testing facilities in OS-4,  
Office Research District  
ACTION REQUESTED: Approval of revised site and landscape plans  
APPLICANT: JST Corporation  
OWNER: Perimo USA Corporation

**C. SITE AND LANDSCAPE PLAN 63-7-2018**

LOCATION: 28333 Grand River  
PARCEL I.D.: 22-23-36-377-112  
PROPOSAL: Gas Station and convenience store in B-3,  
General Business District  
ACTION REQUESTED: Approval of site and landscape plans  
APPLICANT: Behrouz Oskui  
OWNER: Behrouz Oskui

**D. SITE AND LANDSCAPE PLAN 64-7-2018**

LOCATION: 24281 Orchard Lake  
PARCEL I.D.: 22-23-22-476-043  
PROPOSAL: Retail stores and automotive lube center in B-3,  
General Business District  
ACTION REQUESTED: Approval of site and landscape plans  
APPLICANT: Global Equity  
OWNER: Raphael Orah

5. **Public Comment**
6. **Commissioner's Comments**
7. **Approval of minutes: August 16, 2018**
8. **Adjournment**

**Respectfully Submitted,**

**Dale Countegan  
Planning Commission Secretary**

**Staff Contact**

**Mark Stec**

**City Planner**

**248-871-2540**

**[mstec@fhgov.com](mailto:mstec@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.

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