

AGENDA
CITY COUNCIL REGULAR MEETING
(VIA TELECONFERENCE)

OCTOBER 12, 2020

CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN

Telephone: 248-871-2410 Website: www.fhgov.com

Cable TV: Spectrum – Channel 203; AT&T – Channel 99

YouTube Channel: <https://www.youtube.com/user/FHChannel8>

Zoom webinar link: <https://us02web.zoom.us/j/83358884302>

Dial In Number: 1-312-626-6799; Webinar ID: 833 5888 4302

STUDY SESSION (6:00P.M. Via Teleconference – See Separate Agenda)

REGULAR SESSION MEETING BEGINS AT 7:30P.M.

PLEASE NOTE: Pursuant to Executive Order No. 2020-154, issued by Governor Whitmer—and with the understanding that the Michigan Supreme Court Opinion issued on October 2, 2020 in *In Re Certified Questions from United States District Court (Midwest Institute of Health, PLLC v Governor)* relating to said Executive Order (and others) does not become a binding and effective Order or law in Michigan until at least 21-days after issuance of the Opinion—participation in the City Council regular session meeting will be made available via Zoom webinar teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus.

If you wish to view the meeting, you can watch it live over cable television or by tuning into the City’s YouTube channel that can be accessed from the link above or on the City website and selecting the YouTube icon from the home page. The webinar will also available the next day on the City’s website. Members of the public are welcome to join the meeting by copying and pasting the Zoom webinar link in their browser (downloading Zoom client will be required) or using the dial in number and webinar ID, all of which are located at the top of the agenda.

The Mayor will call for Public Questions and Comments during that portion of the meeting and also ask if there are public comments as each agenda item is being discussed. Members of the public who wish to speak during Public Questions and Comments or on an agenda item, should use the “Raise Hand” feature in the Zoom webinar or if you dialed into the meeting use *9 to raise your hand; but only after the Mayor has called for comments. You will be acknowledged by the host using your name if available or the last 4 digits of your phone number and will be permitted by the host to communicate directly with the Mayor, Council and others about your question or comment, and you also will be recorded as part of the meeting. You will be allowed to mute and unmute yourself, only when permitted to do so by the host, using the mute/unmute feature in the Zoom or if dialed in by using *6 for both mute/unmute.

Public comments may also be emailed to psmith@fhgov.com **prior to 7pm** on the date of this meeting to be read aloud at the meeting either during the agenda item to which the comment pertains or during the Public Questions and Comments portion of the meeting.

By adopting the agenda, Council adopts these meeting rules and procedures, which supplement its existing meeting rules and procedures. Except as otherwise provided above, all other previously adopted City Council meeting rules and procedures shall remain applicable to this meeting.

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Regular Session Meeting Agenda
2. Proclamation honoring and recognizing Community Policing in Farmington Hills

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 6 - 9)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

3. Public hearing and consideration of the INTRODUCTION of an ordinance amending City Code, Chapter 34, "Zoning", to amend the official Zoning Map in order to rezone the property located at 33466 Eight Mile Road OS-2, Planned Office District to B-3, General Business District; Rezoning Request 2-7-2020.
4. Public hearing and consideration of the INTRODUCTION of an ordinance amending City Code, Chapter 34, "Zoning", to amend the official Zoning Map in order to rezone the property located at 33474 Eight Mile Road OS-2, Planned Office District to B-3, General Business District; Rezoning Request 3-7-2020.

NEW BUSINESS:

5. Consideration of approval of appointments to the Brownfield Redevelopment Authority.

CONSENT AGENDA:

6. Recommended authorization of High Score Lounge, LLC (HSE) Concession Agreement with the Department of Special Services. CMR 10-20-104
7. Recommended authorization of Consultant Services performed by Maker Works for the Farmington Hills Community Center (The Hawk Makerspace) in an amount not to exceed \$50,000. CMR 10-20-105
8. Recommended approval of award of bid for As Needed Low Voltage Cabling, Related Services and Equipment to Hi-Tech System Services in an estimated amount of \$25,000 for a one year term; with extensions. CMR 10-20-106
9. Recommended approval of the City Council regular session meeting minutes of September 28, 2020.

ADDITIONS TO AGENDA:

10. Attorney Report

CLOSED SESSION:

11. Consideration of approval to enter into a closed session to discuss the IAFF, Teamsters and Dispatch collective bargaining agreements (Note: Council may return to open session immediately following the closed session).

ADJOURNMENT

Reviewed by:

Dave Boyer, City Manager

Respectfully submitted,

Pamela B. Smith, City Clerk

REQUESTS TO SPEAK: Anyone who desires to speak before Council on any agenda item should follow the procedures outlined above for meetings via teleconference.

NOTE: Anyone planning to view, listen to or participate in the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.