

**AGENDA**  
FARMINGTON AREA COMMISSION ON AGING  
COSTICK CENTER, SHANNON HALL  
28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336  
TUESDAY, APRIL 23, 2024-5:30 PM  
(248) 473-1821 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MARCH 26, 2024 MEETING MINUTES
5. COMMITTEE REPORTS
6. COMMUNICATION, PROMOTIONS AND WEBSITE
7. EDUCATION COMMITTEE
8. SENIOR CENTER ADVOCACY COMMITTEE
9. VOLUNTEER BREAKFAST
10. SENIOR DIVISION LIAISON REPORT
11. OLD BUSINESS
12. NEW BUSINESS
13. AMBASSADOR REPORT
14. PUBLIC COMMENT
15. ADJOURNMENT

**Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.**