

**AGENDA**  
**CITY COUNCIL MEETING**  
**OCTOBER 9, 2023 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**3155 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 6 - 12)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**UNFINISHED BUSINESS:**

2. Consideration of approval of the ENACTMENT of Ordinance C-8-2023 amending the Farmington Hills Code of Ordinances, Chapter 34, “Zoning,” in order to add a definition of “Shipping Container” and amend the definition of “Building,” and to amend Article 5 to include a new Subsection addressing vehicles, commercial vehicles, recreational equipment, trailers, storage pods, and shipping containers and similar off-site-built enclosures that are used as an accessory building or use; and approval of summary for publication.
3. Consideration of approval of the ENACTMENT of Ordinance C-9-2023 amending the Farmington Hills Code of Ordinances, Chapter 34, “Zoning,” to amend the definition of “Motel”; and approval of summary for publication.

**NEW BUSINESS:**

4. Consideration of approval of the First Amendment to Planned Unit Development (PUD) 6, 1993 (Timbercrest) Agreement.
5. Consideration of approval of appointments to the Farmington Community Library Board and Employee Retirement System.

**CONSENT AGENDA:**

6. Recommended approval of Cost Participation Agreement with the Road Commission for Oakland County for the pavement rehabilitation of the roundabout at the intersection of 14 Mile Road and Farmington Road. CMR 10-23-112
7. Recommended authorization of Event Participation Agreement with Oakland County for the 2023 MiCareerQuestSE to be held on November 14, 2023. CMR 10-23-113
8. Recommended approval of award of bid for Pick-Up Truck Upfitting and Snowplows to Truck & Trailer Specialties in the amount of \$42,140. CMR 10-23-114
9. Recommended approval of award of bid for Medical Use Oxygen to Blue Water Industrial Products in the estimated annual amount of \$25,000, with extensions. CMR 10-23-115
10. Recommended approval of City Council regular session meeting minutes of September 11, 2023.
11. Recommended approval of City Council study session meeting minutes of September 18, 2023.
12. Recommended approval of City Council regular session meeting minutes of September 18, 2023.

**ADDITIONS TO AGENDA**

13. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**