

**AGENDA**  
**CITY COUNCIL STUDY SESSION**  
**(VIA TELECONFERENCE)**  
**SEPTEMBER 14, 2020 – 6:00 P.M.**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**

**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Zoom webinar link: <https://us02web.zoom.us/j/84694267331>**  
**Dial In Number: 1-312-626-6799; Webinar ID: 846 9426 7331**

**PLEASE NOTE:** Pursuant to Executive Order No. 2020-154, issued by Governor Whitmer, participation in the City Council study session meeting will be made available via zoom webinar teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus.

Members of the public are welcome to join the meeting by copying and pasting the Zoom webinar link in their browser (downloading Zoom client will be required) or using the dial in number and webinar ID, all of which are located at the top of the agenda.

Members of the public who wish to Comment on an agenda item, should use the “Raise Hand” feature in the zoom webinar or if you dialed into the meeting use \*9 to raise your hand. You will be acknowledged by the host using your name if available or the last 4 digits of your phone number and will be permitted by the host to communicate directly with the Mayor, Council and others about your question or comment, and you also will be recorded as part of the meeting. You will be allowed to mute and unmute yourself, only when permitted to do so by the host, using the mute/unmute feature in the zoom or if dialed in by using \*6 for both mute/unmute.

Public comments may also be e-mailed to [psmith@fhgov.com](mailto:psmith@fhgov.com) **prior to 5:30pm** on the date of this meeting to be read aloud at the meeting.

By adopting the agenda, Council adopts these meeting rules and procedures, which supplement its existing meeting rules and procedures. Except as otherwise provided above, all other previously adopted City Council meeting rules and procedures shall remain applicable to this meeting.

1. Call Study Session to Order
2. Roll Call
3. Great Lakes Water Authority (GLWA) Presentation – 14 Mile Road Looping Project
4. Presentation on Body Cams
5. Adjourn Study Session

Reviewed by:

Respectfully Submitted,

Dave Boyer, City Manager

Pamela B. Smith, City Clerk

**REQUESTS TO SPEAK:** Anyone who desires to speak before Council on any agenda item should follow the procedures outlined above for meetings via teleconference.

**NOTE:** Anyone planning to view, listen to or participate in the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.