

**AGENDA**  
**INNOVATION, ENERGY, AND ENVIRONMENTAL SUSTAINABILITY COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**TUESDAY, JULY 8, 2025 - 5:00 PM**  
**CITY HALL – COMMUNITY ROOM**  
**31555 WEST ELEVEN MILE ROAD**  
**FARMINGTON HILLS MI 48336**  
Phone: 248-871-2500 Website: [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. INTRODUCTION AND BACKGROUND OF MEMBERS
5. REVIEW OF ORDINANCE ESTABLISHING COMMISSION
6. ELECTION OF CHAIRPERSON
7. ESTABLISH MEETING CADENCE AND SCHEDULE
8. NEXT MEETING AGENDA TOPICS
9. PUBLIC COMMENTS
10. ADJOURNMENT

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**