

**CANCELED**  
**AGENDA**  
**ELECTION COMMISSION MEETING**  
**CITY OF FARMINGTON HILLS**  
**MONDAY, OCTOBER 12, 2020 – 5:00PM**  
**VIA TELECONFERENCE**  
Phone: 248.871-2420 Website: [www.fhgov.com](http://www.fhgov.com)  
**Zoom meeting link:** <https://us02web.zoom.us/j/86823284107>  
**Dial In Number:** +1 312 626 6799; **Meeting ID:** 868 2328 4107

**PLEASE NOTE:** Pursuant to Executive Order No. 2020-154, issued by Governor Whitmer, participation in the Election Commission meeting will be made available via zoom teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus.

Members of the public are welcome to join the meeting by copying and pasting the Zoom meeting link in their browser (downloading Zoom client will be required) or using the dial in number and Meeting ID, all of which are located at the top of the agenda.

The public will be allowed to ask questions or make comments only during the Public Comment portion of the meeting. Members of the public who wish to speak during Public Comment should use the “Raise Hand” feature in the zoom meeting or if you dialed into the meeting use \*9 to raise your hand; but only after the Chair has called for public comment. You will be acknowledged using your name if available or the last 4 digits of your phone number and will be permitted to communicate directly with the commission members.

Public comment may also be faxed to 248.871-2411 or e-mailed to [psmith@fhgov.com](mailto:psmith@fhgov.com) **prior to 3pm** on the date of this meeting to be read aloud at the meeting during the Public Comment portion of the meeting.

**AGENDA:**

1. Call Meeting to Order
2. Public Comment
3. Consideration of the following:
  - Adoption of resolution to appoint Election Inspectors for the November 3, 2020 General Election.
4. Adjournment

Respectfully submitted,



Pamela B. Smith, City Clerk

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.