

**MEETING MINUTES
 COMMITTEE TO INCREASE VOTER PARTICIPATION
 CITY OF FARMINGTON HILLS
 MARCH 24, 2015 – 6:00 PM
 CITY HALL – VIEW POINT ROOM
 31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MI**

CALLED TO ORDER BY: Chairperson Kendzierski called the meeting to order at 6:05 p.m.

MEMBERS PRESENT: Christoph, Haynes, Hubbard, Kendzierski

MEMBERS ABSENT: Greening, Seelye and Wilson (2 vacancies)

OTHERS PRESENT: City Clerk Smith and Council Liaison Lerner

| # | AGENDA ITEM | DISCUSSION SUMMARY/PERTINENT INFO | FORMAL MOTIONS: |
|---|---|--|--|
| 3 | APPROVAL OF AGENDA MARCH 24, 2015 | | MOTION BY: HUBBARD SUPPORT BY: HAYNES TO APPROVE AS PUBLISHED MOTION CARRIED: UNANIMOUSLY |
| 4 | APPROVAL OF MINUTES FEBRUARY 24, 2015 | | MOTION BY: HAYNES SUPPORT BY: CHRISTOPH To approve the minutes of February 24, 2015 as submitted. MOTION CARRIED: UNANIMOUSLY |
| 6 | AGENDA ITEM: UNFINISHED BUSINESS | <p>a. 2015 Calendar – Clerk Smith stated that she updated the calendar to include applying for the Founders Festival Permit as noted at last meeting. If any further changes, please let her know.</p> <p>b. Voter Registration Drives – Clerk Smith noted that her office with the help of Councilmember Lerner held a voter registration drive at Harrison High School last week. Councilmember Lerner stated that they registered 84 students. Clerk Smith stated that there was also a voter registration drive at OCC hosted by the County Clerk’s Office and her staff attended. They registered approximately 5 Farmington Hills voters. The next High School Drive will be March 25th at 10am at North Farmington.</p> <p>Member Haynes suggested having the students who help out at the voter drives attend a council meeting to announce how</p> | |

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| # | AGENDA ITEM | DISCUSSION SUMMARY/PERTINENT INFO | FORMAL MOTIONS: |
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| | | <p>many students registered and let them present that at a meeting.</p> <p>Discussion was held on obtaining more members. Clerk Smith mentioned that Member Greening had indicated she may have a couple of students (one who is 18) who might be interested.</p> | |
| 7 | <p>AGENDA ITEM: MY VOTE COUNTS</p> | <p>A. Proposal 15-1 and School Bond Proposal. Member Hubbard indicated that State Representative Greig aired a segment on Proposal 1 and he did an intro for the School Bond Proposal and the schools were dropping of a video to air following the intro.</p> | |
| 8 | <p>AGENDA ITEM: COHA UPDATE</p> | <p>Councilmember Lerner noted that crime stats were reported at the last meeting, which were down. He mentioned that Fire/EMS runs were up.</p> | |
| 9 | <p>AGENDA ITEM: OTHER</p> | <p>Clerk Smith commented on the request to assist a 3rd grader, Rani, with a school project about voting. The powerpoint used for her project was provided to the group and it included information for the School Bond Issue.</p> <p>The Committee determined that it was difficult to determine what Rani was wanting from the group and that they could not partner on a project that discussed a specific proposal but she could obtain voting stats, etc that may help her from Clerk Smith if that is what she needed. Deb or Pam would respond to her.</p> | |
| 10 | <p>PUBLIC COMMENTS</p> | <p>There were no public comments</p> | |
| 11 | <p>ADJOURNMENT</p> | | <p>Meeting Adjourned at 7 pm</p> |
| | <p>MINUTES PREPARED BY</p> | <p>Pamela B. Smith, City Clerk</p> | |