

AGENDA
CITY COUNCIL SPECIAL BUDGET STUDY SESSION
CITY OF FARMINGTON HILLS
MAY 5, 2020 - 6:00 P.M.
VIA TELECONFERENCE
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
Call-in Number: 248.871-2408

PLEASE NOTE: Pursuant to Executive Order No. 2020-48, issued by Governor Whitmer, participation in the City Council Special Budget Study Session meeting will be made available via teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus. Additionally, the audio from the study session meeting will be live streamed to the public over cable television and also available the next day on the City’s website on video on demand (information noted above). Members of the public who have questions or comments during the live meeting will be permitted to call-in during the Public Comment portion of the agenda identified below. To do so, call 248.871-2408 at the time the Mayor announces the “Public Comment” agenda item, and you will be able to communicate directly with the Mayor, Council and others about your question or comment, and you also will be recorded as part of the meeting.

Public comments may also be faxed to 248.871-2411 or e-mailed to psmith@fhgov.com **prior to 5pm** on the date of this meeting to be read aloud at the meeting either during the agenda item to which the comment pertains or during the Public Comment portion of the meeting.

1. Call Meeting to Order
2. Roll Call
3. Budget Review for the following:
 - Central Services/Support Services
Related Capital
 - Human Resources
 - Planning and Community Development
CDBG Fund
 - Public Services
Municipal Street Fund
Major Road Fund
Local Road Fund
Major and Local Road Funds Summary
Related Capital
 - Boards and Commissions
City Council
City Administration
Brownfield Redevelopment Authority
Corridor Improvement Authority
 - Finance
Post-Employment Benefits
Inter-fund Transfers
Debt Funds
 - Budget Wrap Up
4. Public Comment
5. Adjournment

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.