

AGENDA  
INNOVATION, ENERGY, AND ENVIRONMENTAL SUSTAINABILITY COMMISSION  
TUESDAY, APRIL 14, 2026 AT 5:00 PM  
CITY HALL – COMMUNITY ROOM  
31555 WEST ELEVEN MILE ROAD  
FARMINGTON HILLS, MI 48336  
248-871-2500 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MARCH 10, 2026 MEETING MINUTES
5. PUBLIC COMMENT
6. UNFINISHED BUSINESS
7. NEW BUSINESS
8. COMMISSIONERS' COMMENTS
9. LIAISON COMMENTS
10. ADJOURNMENT

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**