

AGENDA
PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING
CITY OF FARMINGTON HILLS
AUGUST 18, 2016, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**

4. **Public Hearing**

A. SPECIAL APPROVAL PLAN 64-6-2016

LOCATION: 31221 Fourteen Mile Rd.
PARCEL I.D.: 22-23-02-101-062
PROPOSAL: Swim school in a B-2, Community Business District
ACTION REQUESTED: Special Land Use approval by Planning Commission
APPLICANT: Brian Tomina of Aqua Tots
OWNER: 14 Orchard Plaza LLC

5. **Regular Meeting**

A. SITE AND LANDSCAPE PLAN 66-7-2016 (PUD Plan 1, 2015)

LOCATION: 28080 Grand River Ave. and 21347 Colwell
PARCEL I.D.: 22-23-36-404-003,010, & 011
PROPOSAL: Heliport at existing hospital (Botsford/Beaumont), in a SP-2, Special Purpose District
ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Michael Thompson of HKS Architects, P.C.
OWNER: Botsford General Hospital

B. SITE AND LANDSCAPE PLAN 67-7-2016

LOCATION: 38271 Twelve Mile Rd.
PARCEL I.D.: 22-23-18-200-064
PROPOSAL: Addition to existing building in an IRO, Industrial Research District and an OS-1, Office Service District
ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Arthur Seiter of MDI Worldwide
OWNER: Marketing Displays

C. LOT SPLIT 4, 2016 (Preliminary)

LOCATION: 30623 Twelve Mile Rd.
PARCEL I.D.: 22-23-14-101-012
PROPOSAL: Split existing parcel into two (2) parcels in OS-1, Office Service District
ACTION REQUESTED: Preliminary land division approval
APPLICANT: Robert Markovs of St. Paul's Latvian Lutheran Church
OWNER: St. Paul's Lutheran Church

D. LOT SPLIT 5, 2016 (Final)

LOCATION:	29555 Orchard Lake Rd.
PARCEL I.D.:	22-23-03-477-058
PROPOSAL:	Split existing parcel into two (2) parcels in B-2, Community Business District and B-3, General Business District
ACTION REQUESTED:	Approval of final land division
APPLICANT:	Orchard Lake Road Partners, LLC
OWNER:	Orchard Lake Road Partners, LLC

- 6. Approval of minutes** **July 7, 2016 and July 21, 2016**
- 7. Public Comment**
- 8. Commissioner's Comments**
- 9. Adjournment**

Respectfully Submitted,

**Steven Stimson
Planning Commission Secretary**

Staff Contact
Mark Stec
City Planner, Planning and Community Development
248-871-2540
[**mstec@fhgov.com**](mailto:mstec@fhgov.com)

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll