

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**JANUARY 25, 2016 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Recognition of Outstanding Employees for 2015 and the Police Officer and Firefighter of the Year
3. Commission for Energy and Environmental Sustainability "*Tip of the Month*"

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 6- 8)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

4. Consideration of approval of appointments/reappointments to various Boards and Commissions.
5. Consideration of approval of a variance for construction activity and noise to the Michigan Department of Transportation (MDOT) for the repair of I-275. CMR 1-16-08

**CONSENT AGENDA:**

6. Acknowledgement of Quarterly Investment and Second Quarter Financial Summary Reports.
7. Recommended approval of the City Council study session meeting minutes of January 11, 2016.
8. Recommended approval of the City Council regular meeting minutes of January 11, 2016.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.

**Potential topics for consideration at the next Council meeting of February 8, 2016:**

**-Regular Meeting Items:**

- Public Hearing for Wooddale final approval of Preliminary Plan