

AGENDA
PLANNING COMMISSION REGULAR MEETING
CITY OF FARMINGTON HILLS
FEBRUARY 13, 2014, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
(248) 871-2540 www.fhgov.com

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Regular Meeting**

A. SITE PLAN 51-1-2014

LOCATION: 29775 and 29709 Grand River Ave.
PARCEL I.D.: 2-23-35-281-001, 002
PROPOSAL: Outdoor space for sale of motor vehicles in B-3,
General Business District
ACTION REQUESTED: Approval of Site Plan
APPLICANT: Behrouz Oskui
OWNER: Behrouz Oskui

B. SITE PLAN 52-1-2014

LOCATION: 32769 and 32729 Northwestern Highway
PARCEL I.D.: 22-23-02-178-001, 002
PROPOSAL: Hotel (Holiday Inn Express) in a B-3, General
Business District
ACTION REQUESTED: Approval of Site Plan
APPLICANT: Jimmy Asmar of NWH Holdings, LLC
OWNER: NWH Holdings, LLC

C. SITE AND LANDSCAPE PLAN 53-1-2014

LOCATION: 27831 Orchard Lake Rd.
PARCEL I.D.: 22-23-10-476-044
PROPOSAL: Drive-in fast food restaurant in a B-3 General
Business District
ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Retail Equity Partners Holdings, LLC
OWNER: Orchard Lake Enterprises, LLC

D. SITE AND LANDSCAPE PLAN 54-1-2014

LOCATION: Northwest corner of Twelve Mile and
Orchard Lake Roads
PARCEL I.D.: 22-23-10-476-051
PROPOSAL: Site and Landscape Plan for renovations to
existing shopping center including a retail building
and drive-in restaurant in B-4, Planned General
Business District and B-3, General Business District
ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Susan Friedlaender
OWNER: Orchard 12, LLC

- 5. Public Comment**
- 6. Commissioner's Comments**
- 7. Adjournment**

Respectfully Submitted,

Elizabeth Rae-O'Donnell
Planning Commission Secretary

Staff Contact
Edward Gardiner
Director of Planning and Community Development
248-871-2540
egardiner@fhgov.com

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.

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