

**AGENDA**  
**Emergency Preparedness Commission**  
**January 8, 2024 – 5:00pm**  
**Farmington Hills City Hall – Viewpoint Room**  
**31555 W. 11 Mile Rd.**  
**Farmington Hills, MI 48336**  
**248-473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. CALL MEETING TO ORDER
2. IDENTIFY PARTICIPANTS – QUORUM
3. APPROVAL OF AGENDA
4. APPROVAL OF MEETING MINUTES: November 6, 2023 meeting
5. BUDGET REPORT
6. UNFINISHED BUSINESS
7. NEW BUSINESS
8. LIAISON REPORTS
9. COMMITTEE REPORTS
10. PUBLIC COMMENT
11. COMMISSIONER COMMENTS
12. ADJOURNMENT

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248)871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.