

**AGENDA**  
**COMMITTEE TO INCREASE VOTER PARTICIPATION**  
**CITY OF FARMINGTON HILLS**  
**MAY 22, 2018 – 5:30PM**  
**CITY HALL – VIEWPOINT ROOM**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**  
[www.fhgov.com](http://www.fhgov.com) 248.871-2420

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes – February 27, 2018
5. Public Comments
6. New Business:
  - Articles of Interest – Registering students at 16
  - Founders Festival Planning – Saturday, July 21<sup>st</sup>
  - Review of Calendar Items
7. My Vote Counts Cable Program
  - May/early June taping on P&R Millage w/Director Ellen Schnackel
  - June taping on Election Equipment and August Election
  - September taping for November Election items
8. Member/Liaison Comments
9. Adjournment

*Next meeting date: June 26, 2018*

**NOTE:** Anyone planning on attending the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Clerk's office at 248-871-2410 at least two days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.