

Building Office Router #: \_\_\_\_\_

**City of Farmington Hills**  
**Department of Planning and Community Development**  
**TREE PERMIT**  
(248) 871-2540

Permit No. \_\_\_\_\_  
Application Date: \_\_\_\_\_

Property Address/Location: \_\_\_\_\_ Lot #: \_\_\_\_\_

Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Owner Address: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

(if other than owner)

Relationship of Applicant to Property: \_\_\_\_\_

**CHECK ONE: (NEW)**

- |   |   |
|---|---|
| <input type="checkbox"/> Single Family Residential    | <input type="checkbox"/> Commercial/Office/Industrial |
| <input type="checkbox"/> Attached Cluster Residential | <input type="checkbox"/> Utility                      |
| <input type="checkbox"/> Multi-Family Residential     | <input type="checkbox"/> Other: Explain: _____        |

**CHECK ONE: (OCCUPIED)**

- |  |  |
|--|--|
| <input type="checkbox"/> Single Family | <input type="checkbox"/> Other: Explain: _____ |
|--|--|

**PROPOSED ACTIVITY:** (Attach additional sheet if necessary)

**PROTECTED TREES TO BE REMOVED**

(6" DBH\* OR GREATER: NON-LANDMARK)

\* Diameter at Breast Height

Type	*DBH	Quantity
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**LANDMARK TREES TO BE REMOVED**

Type	*DBH	Quantity
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**REPLACEMENT TREES TO BE PLANTED ON-SITE**

Type & Caliper/Height	Quantity
_____	_____
_____	_____

**REPLACEMENT TREES FOR PUBLIC DISTRIBUTION**

_____	_____
_____	_____

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant Signature: \_\_\_\_\_

**FOR OFFICE USE ONLY**

**SUPPORT DOCUMENTS**

	Required	Provided
Tree Location Survey .....	_____	_____
Removal of Trees Marked in the Field .....	_____	_____
Protected Trees Barricaded and Protected.....	_____	_____
Escrow for Replacement Trees On-Site (Trust # _____).....	_____	\$ _____
Cash Deposit for Replacement Trees for Public Distribution (Account # 701000-500-273-850)	_____	\$ _____
Approved: .....	_____	
Approved with Conditions: .....	_____	
Denied: .....	_____	

Explanation: \_\_\_\_\_

\_\_\_\_\_  
Department Signature

\_\_\_\_\_  
Date