

AGENDA
CITY COUNCIL MEETING
APRIL 26, 2021 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>
Zoom webinar link: <https://zoom.us/j/94182420099>
Dial In Number: 1-312-626-6799; Webinar ID: 941 8242 0099

STUDY SESSION (5:30P.M. Via Electronic Meeting – See Separate Agenda)

REGULAR SESSION MEETING BEGINS AT 7:30P.M.

NOTICE OF ELECTRONIC MEETING

PLEASE NOTE: THIS MEETING WILL BE HELD ELECTRONICALLY AS AUTHORIZED UNDER THE OPEN MEETINGS ACT, MCL 15.261, ET SEQ., AS AMENDED. MEMBERS OF THE PUBLIC BODY AND MEMBERS OF THE PUBLIC MAY PARTICIPATE ELECTRONICALLY, AS DESCRIBED BELOW.

The reason for holding this meeting electronically is to mitigate the spread of COVID-19, protect the public health, and provide essential protections to vulnerable citizens, by limiting in-person contact. Critical mitigation measures include social distancing and limiting the number of people interacting at public gatherings. This includes public meetings.

Procedure for public participation by electronic means:

The City will be utilizing the video/audio conferencing platform Zoom for electronic meetings, which will be accessible to members of the public body and members of the public. Members of the public body will be able to hear and speak (and see if using video) to each other for the entire meeting. Except for any closed session portions of the meeting, members of the public will be able to hear (and possibly see) members of the public body during the entire meeting but will only be able to speak during a public comment period or during a public hearing, as explained below.

The meeting host will call for public comment during that portion of the meeting and may also ask if there are public comments as each agenda item is being discussed, including public hearings. Members of the public participating in the electronic meeting who wish to speak during public comment, on an agenda item, or at a public hearing should use the “Raise Hand” feature in Zoom or if you dialed into the meeting use *9 on the telephone keypad to raise your hand; but only after the meeting host has called for comments. Pressing *9 on a telephone keypad will activate the “Raise Hand” feature signaling to the meeting host that a participant wishes to speak. Participants will be called upon one at a time, as would happen during an in-person meeting. The meeting host will determine the order of participant speakers. The participant will be acknowledged by name, if available, or by the last 4 digits of the participant’s phone number. The participant will have five (5) minutes to share comments with the public body. At the conclusion of the participant’s comments or the allotted five (5) minutes, the participant will be muted or requested to mute themselves. Participants calling in should use *6 on a telephone keypad to mute and unmute themselves when called upon by the meeting host to do so.

Public comments may also be emailed to psmith@fhgov.com **prior to 7:00 pm** on the date of this meeting to be read aloud at the meeting either during the agenda item to which the comment pertains or during the Public Questions and Comments portion of the meeting.

How members of the public may participate:

Members of the public are welcome to participate in the electronic meeting and may do so by clicking or copying and pasting the Zoom webinar/meeting link in their browser (downloading Zoom client is required) or by using the dial in number and webinar or meeting ID, all of which are located at the top of the agenda.

Members of the public may contact members of the City Council using the City of Farmington Hills government e-mail addresses for Councilmembers, which are available on the City's website at: <https://fhgov.com/Government/Mayor-and-Council.aspx>.

For City Council and Planning Commission meetings only, members of the public may also watch those meetings live over cable television or by tuning into the City's YouTube channel at <https://www.youtube.com/user/FHChannel8> or by selecting the YouTube icon from the City's homepage at <https://fhgov.com/Home.aspx>. The video recording of the meeting will also be available the next day on the City's website or from YouTube. Closed captioning is an option available through YouTube.

Procedures for accommodations for persons with disabilities:

The City will be following its normal procedures for accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the City Clerk (248) 871-2410 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Regular Session Meeting Agenda
2. Proclamation recognizing May 2021 as Mental Health Awareness Month
3. Proclamation recognizing May 9-15, 2021 as National Police Week
4. Planning Commission 2020 Annual Report Presentation

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 10 –20)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

5. Public hearing and consideration of approval of Cluster Site and Open Space Plan 60-10-2020 for property located at 38500 Nine Mile Road.

NEW BUSINESS:

6. Consideration of approval of Agreement for Cluster Site and Open Space Plan 54-2-2019 for Emerald Park Estates located on 10 Mile Road east of Orchard Lake Road.
7. Transmittal and Acceptance of Capital Improvements Plan (2021/2022 – 2026/2027).

8. Consideration of approval of the 2021/2022 Michigan Indigent Defense Commission Grant Application and Compliance Plan.
9. Consideration of approval of appointments to various Boards and Commissions.

CONSENT AGENDA:

10. Recommended approval of award of contract for 2021 Roadside Tractor Mowing Services to KBK Landscaping in the amount of \$36,400; with possible extensions. CMR 4-21-45
11. Recommended approval of award of bid for 2021 Landscape Maintenance Services to Green Meadows Landscaping in the amount of \$97,290; with possible extensions. CMR 4-21-46
12. Recommended approval of award of purchase for Replacement Wheel Balancing Machine to Allied, Inc. in the amount of \$15,710. CMR 4-21-47
13. Recommended approval of award of bid for 2021 As-Needed Flex Seal Program to Spray Patch Road Repair in the amount of \$95,280; with possible extensions. CMR 4-21-48
14. Recommended approval of award of bid for Platform Scissor Lift and Transport Trailer to McAllister Machinery Company in the amount of \$27,900 CMR 4-21-49
15. Recommended approval of award of bid for 2021 Liquid Calcium Chloride and As-Needed Dust Control Program for unpaved public streets to Liquid Calcium Chloride Sales, Inc. in the amount of \$98,000; with possible extensions. CMR 4-21-50
16. Recommended approval of award of bid for 2021 Mosquito Control Briquettes to Vesperis in the amount of \$16,698 and adoption of a resolution authorizing reimbursement of eligible mosquito control activities under Oakland County's 2021 West Nile Virus Program. CMR 4-21-51
17. Recommended approval of request for employment of a Part-time Camp Instructor under Section 10.01A of the City Code.
18. Recommended approval of request for employment of a Part-time Concession Attendant under Section 10.01A of the City Code.
19. Recommended approval of the City Council study session meeting minutes of April 12, 2021.
20. Recommended approval of the City Council regular session meeting minutes of April 12, 2021.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager