

AGENDA
CITY COUNCIL MEETING
DECEMBER 12, 2022 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 7 - 15)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

2. Consideration of approval of the ENACTMENT of Ordinance C-4-2022 to amend the Farmington Hills Code of Ordinances, Chapter 2, to provide for amendment of retirement benefits and retiree healthcare benefits in accordance with applicable collective bargaining agreements and to extend consistent benefits to exempt and executive employees of the City; and approval of summary for publication.

NEW BUSINESS:

3. Consideration of approval of appointment and reappointment to various boards and commissions.
4. Consideration of approval of adoption of a resolution to establish a Commercial Rehabilitation District for Alden Development Group, LLC (The Emerson Lofts Commercial Rehabilitation District No. 1). CMR 12-22-113

5. Consideration of approval of the INTRODUCTION of an ordinance to amend the Farmington Hills City Code, Chapter 4, "Alcoholic Liquors," Article I, "In General," and Article II, "Licensing," to revise application requirements and procedures for the approval of new on-premises liquor licenses.
6. Consideration of approval of the first amendment to Resolution R-152-22 establishing a moratorium on the issuance of on-premises liquor licenses.

CONSENT AGENDA:

7. Recommended approval of award of bid for pick-up truck upfitting and snowplows to Truck & Trailer Specialties in the amount of \$29,100.00. CMR 12-22-114
8. Recommended approval of award of purchase for turn out gear to Conway Shield in the amount of \$326,942.92 and hoods to Macqueen Emergency in the amount of \$27,600.00; with extensions. CMR 12-22-115
9. Recommended approval of award of bid for door replacement, maintenance and service to Allied Building Service Co. in the amount of \$15,000 per year; with extensions. CMR 12-22-116
10. Recommended approval of award of bid for portable lavatories to John's Sanitation in the amount of \$15,000 per year; with extensions. CMR 12-22-117
11. Recommended approval of adoption of a Bond Authorizing Resolution for Capital Improvement Bonds. CMR 12-22-118
12. Recommended approval of request for employment under Section 10.01A of the City Charter for an Aquatic Attendant.
13. Recommended approval of request for employment under Section 10.01A of the City Charter for a Career Firefighter.
14. Recommended approval of City Council study session meeting minutes of November 28, 2022.
15. Recommended approval of City Council regular session meeting minutes of November 28, 2022.

ADDITIONS TO AGENDA

16. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.