

AGENDA
PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING
CITY OF FARMINGTON HILLS
APRIL 19, 2018, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com (248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**

4. **Public Hearing**

A. PUD PLAN 3, 2017 INCLUDING SITE AND LANDSCAPE PLAN 71-12-2017

LOCATION: 32600, 32726, & 32720 Northwestern Hwy.
PARCEL I.D.: 22-23-02-126-003, 011, 012, 025
PROPOSAL: New self-storage building and senior living facility in B-2, Community Business District and B-3, General Business District
ACTION REQUESTED: Recommendation to City Council
APPLICANT: NorthPoint Development, LLC & NWH Holdings, LLC
OWNER: NWH Holdings LLC

5. **Regular Meeting**

A. PUD PLAN 2, 2017, INCLUDING SITE AND LANDSCAPE PLAN 56-3-2018

LOCATION: 21500 & 21430 Haggerty Rd.
PARCEL I.D.: 22-23-31-101-023 & 024
PROPOSAL: New Office building in OS-4, Office Research District
ACTION REQUESTED: Set for public hearing
APPLICANT: Century Project LLC
OWNER: Century Project, LLC

B. LOT SPLIT 2, 2018 (Final)

LOCATION: Vacant parcel east of Tuck Road and northwest of the Kimberly Lane stub street
PARCEL I.D.: 22-23-35-401-008
PROPOSAL: Split one parcel into four parcels in an RA-3, One-Family Residential District
ACTION REQUESTED: Final Lot Split approval
APPLICANT: Terry Sever
OWNER: Crosswinds Court – MI Corp

C. SITE PLAN AND LANDSCAPE PLAN 52-2-2018

LOCATION: 29380 Thirteen Mile Rd.
PARCEL I.D.: 22-23-01-351-009
PROPOSAL: Replacement of existing Natural Gas Valve Station in RA-1, One-Family Residential District
ACTION REQUESTED: Approval of site and landscape plan
APPLICANT: Consumers Energy, Joseph Lawson
OWNER: Consumers Energy

D. ELECTION OF OFFICERS

6. Public Comment
7. Commissioner's Comments
8. Approval of minutes: **March 15, 2018**
9. Adjournment

Respectfully Submitted,

**Steven Stimson
Planning Commission Secretary**

**Staff Contact
Mark Stec
City Planner
248-871-2540
mstec@fhgov.com**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.

jll