

**AGENDA**  
**PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**APRIL 21, 2016, 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**  
[www.fhgov.com](http://www.fhgov.com)  
**(248) 871-2540**

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Public Hearing**

**A. REZONING REQUEST 1-2-2016**

|                   |   |
|-------------------|---|
| LOCATION:         | 27835 Shiawassee Rd.  |
| PARCEL I.D.:      | 22-23-36-254-001  |
| PROPOSAL:         | Rezone parcel currently zoned RA-4, One Family Residential District to RC-3, Multiple Family Residential District or SP-1, Special Purpose District |
| ACTION REQUESTED: | Recommendation to City Council  |
| APPLICANT:        | Jacob Bacall  |
| OWNER:            | Archdiocese of Detroit  |

**B. SUBDIVISION OPEN SPACE PLAN 1, 2016**

|                   |  |
|-------------------|--|
| LOCATION:         | North of Eight Mile Rd. between Halsted Rd. and Goldsmith St.  |
| PARCEL I.D.:      | 22-23-32-301-005 & 014   |
| PROPOSAL:         | Subdivision open space site condominium plan containing seventeen (17) detached single family homes in RA-1, One Family Residential District |
| ACTION REQUESTED: | Tentative approval of Preliminary Plan   |
| APPLICANT:        | Paul Elkow   |
| OWNER:            | Gary H. and Pearl Burton, Linda K. Grisham   |

5. **Regular Meeting**

**A. SITE AND LANDSCAPE PLAN 55-3-2016**

|                   |   |
|-------------------|---|
| LOCATION:         | 21017 Middlebelt Rd.  |
| PARCEL I.D.:      | 22-23-35-478-001, 012   |
| PROPOSAL:         | Addition to existing building (The Manor of Farmington Hills) in SP-1, Special Purpose District |
| ACTION REQUESTED: | Approval of Site and Landscape Plan   |
| APPLICANT:        | Farmington Hills Senior Leasing   |
| OWNER:            | Farmington Hills Senior Leasing   |

**B. ELECTION OF OFFICERS**

6. **Approval of minutes** **March 24, 2016**
7. **Commissioner's Comments**
8. **Adjournment**

**Respectfully Submitted,**

**Steven Schwartz  
Planning Commission Secretary**

**Staff Contact  
Mark Stec  
Staff Planner, Planning and Community Development  
248-871-2540  
[mstec@fhgov.com](mailto:mstec@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll