

AGENDA
CITY COUNCIL MEETING
SEPTEMBER 8, 2025
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00PM Community Room – See Separate Agenda)

REGULAR SESSION

CALL REGULAR SESSION TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session agenda
2. Proclamation honoring the 25th Anniversary of the Farmington Hills Special Services Department Cultural Arts Division

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 6-17)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

3. Public hearing and consideration of INTRODUCTION of an Ordinance to amend the Farmington Hills Code of Ordinances, Chapter 34, "Zoning," Article 5.0, "Site Standards," to add a new Section 34-5.20, "Design Standards;" Zoning Text Amendment 5, 2024. CMR 9-25-117

NEW BUSINESS:

4. Consideration of a request to reconsider City Council's motion to deny Planned Unit Development 2, 2024, including Site Plan 56-8-2024, Mulberry Park and The Tabernacle Multi-Family Housing, located on 13 Mile Road, west of Middlebelt Road. CMR 9-25-118
5. Consideration of appointment to the Innovation, Energy and Environmental Sustainability Committee.

CONSENT AGENDA:

6. Recommended approval of extension of agreement for resurfacing the Farmington Hills Golf Club cart path to BSI Paving in the estimated amount, not to exceed, \$275,000.00. CMR 9-25-119
7. Recommended approval of purchase of John Deere Equipment Package for the Parks and Golf Division to Deere & Company in the amount of \$168,619.12. CMR 9-25-120
8. Recommended approval of an agreement for Payroll Coordination Functions with Manor Costerisan, LLC in an amount not to exceed \$50,000. CMR 9-25-121
9. Recommended approval of purchase of one 10-yard and one 5-yard dump truck chassis to Wolverine Freightliner in the amount of \$282,264.00. CMR 9-25-122
10. Recommended approval of purchase of Fleet Vehicles to Lunghamer Ford for seven vehicles in the amount of \$341,065, Todd Wenzel Buick GMC for eleven vehicles in the amount of \$535,665 and Berger Chevrolet for two vehicles in the amount of \$79,768.00. CMR 9-25-123
11. Recommended approval of purchase of a sewer crawler, camera and related accessories to MacQueen Equipment in the amount of \$109,671.00. CMR 9-25-124
12. Recommended adoption of Bylaws and Rules of Procedure for the Innovation, Energy, and Environmental Sustainability Commission. CMR 9-25-125
13. Recommended adoption of a policy to waive the collection of penalties for failure to file Property Transfer Affidavits as allowed by MCL 211.27b. CMR 9-25-126
14. Recommended approval of an agreement with the Michigan Department of Transportation for maintenance and operation of gateway sign, MDOT Contract #25-5460. CMR 9-25-127
15. Recommended approval of City Council study session minutes of August 11, 2025.
16. Recommended approval of City Council regular session minutes of August 11, 2025.
17. Recommended approval of City Council special meeting - workshop minutes of August 13, 2025.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes.

CITY ATTORNEY REPORT

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.