

**AGENDA**  
**FARMINGTON AREA COMMISSION ON AGING**  
**TUESDAY, MAY 26, 2026-5:30 PM**  
**COSTICK CENTER, SHANNON HALL**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336**  
**(248) 473-1821 [www.fhgov.com](http://www.fhgov.com)**

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF APRIL 28, 2026 MEETING MINUTES
5. COMMITTEE REPORTS
6. COMMUNICATION, PROMOTIONS, AND WEBSITE
7. EDUCATION COMMITTEE
8. SENIOR CENTER ADVOCACY COMMITTEE
9. SENIOR DIVISION LIAISON REPORT
10. OLD BUSINESS
11. NEW BUSINESS
12. AMBASSADOR REPORT
13. PUBLIC COMMENT
14. ADJOURNMENT

**Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.**