

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**APRIL 25, 2016 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Commission for Energy and Environmental Sustainability *"Tip of the Month"*
3. Presentation of Beautification Commission 2015 Annual Report
4. Proclamation recognizing April 29, 2016 as Arbor Day
5. Designation and Adoption of the Monarch Butterfly as Michigan's State Insect

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 9 - 16)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

6. Public Hearing and Consideration of amendment to Planned Unit Development (PUD) Plan 1, 2011 to add an adjacent parcel of land south of the existing development to the PUD plan.
7. Public Hearing and Consideration of approval of the Community Development Block Grant (CDBG) 2016/2017 Projected Use of Funds. CMR 4-16-44

**NEW BUSINESS:**

8. Transmittal and acceptance of the Capital Improvements Plan (CIP) for fiscal years 2016/2017 - 2021/2022.

**CONSENT AGENDA:**

9. Acknowledgment of the American Public Works Association (APWA) National Accreditation of the Farmington Hills Department of Public Services, and approval of the application fee in the amount of \$16,500.00. CMR 4-16-45

10. Acknowledgement of Quarterly Financial Summary and Investment Reports.
11. Recommended approval of award of contract for the 2016 Spring/Summer Citywide Planting Program to Greg Davis Landscaping in the amount of \$25,200.00. CMR 4-16-46
12. Recommended approval of award of bid for a Ride-On Turf Sprayer/Spreader to SiteOne Landscaping, Inc. in the amount of \$12,683.42. CMR 4-16-47
13. Recommended approval of award of bid for Athletic Field Line Painter to Kromer Company, Inc. in the amount of \$24,173.50. CMR 4-16-48
14. Recommended approval of award of bid for Golf Course Mowers and Utility Vehicle Mower to Spartan Distributors in the amount of \$77,700.13. CMR 4-16-49
15. Recommended approval of award of bid for Video Production Cameras and Related Accessories to Woodgate Sales, LLC in the amount of \$10,820.00. CMR 4-16-50
16. Recommended approval of the City Council regular meeting minutes of April 11, 2016.

#### **ADDITIONS TO AGENDA**

#### **ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.

#### **Potential topics for consideration at the next Council meeting of May 9, 2016:**

##### **-Study Session Meeting Items:**

- Water & Sewer Rates
- Public Services Department Update

##### **-Regular Meeting Items:**

- Introduction of Consumers Energy Franchise Ordinance
- Award of Bid – Sewer Vacuum Truck