

**AGENDA**  
**CITY COUNCIL MEETING**  
**FEBRUARY 28, 2022 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

*City Council will be participating in ALICE Training at City Hall at 6pm prior to the regular City Council meeting. This is for training purposes only and no official business will take place. Doors will open at approximately 7:15pm for the 7:30pm regular City Council meeting*

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (No Study Session Meeting Scheduled for February 28, 2022)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Proclamation supporting efforts of the Farmington Area Commission on Aging for the Prevention of Elder Financial Abuse
3. Presentation of Historic District Commission 2021 Annual Report
4. Presentation of Planning Commission 2021 Annual Report

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 9 - 18)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

5. Public hearing and consideration of an amendment to Planned Unit Development (PUD) 5, 1993, including site plan SP 65-10-2021, to develop a portion of a parcel located at the south side of W. 12 Mile Road between Investment Drive and Drake Road.

**NEW BUSINESS:**

6. Consideration of approval of appointments to various boards and commissions.
7. Consideration of approval of the transfer of ownership of a 2021 Class C & SDM Liquor License with Sunday Sales and Dance Permit located at 27406 W. 8 Mile Road.
8. Consideration of approval of the Commercial Rehabilitation District Establishment and Exemption Certificate Policy.

**CONSENT AGENDA:**

9. Recommended approval of award of contract for Heritage Hills and Wedgewood Commons Subdivision Road Reconstruction Program, Phase II to Florence Cement Company in the amount of \$4,569,898.14. CMR 2-22-14
10. Recommended approval of award of contract for the City Hall Campus Parking Lot Replacement Project to Nagle Paving Company, in the amount of \$316,487.98. CMR 2-22-15
11. Recommended approval of award of contract for Armored Courier-Remote Safe Services with PNC Bank in a total amount of \$141,130 over a period of 5 years; with possible extensions. CMR 2-22-16
12. Recommended approval of purchase of a 2022 Ford Police Interceptor Replacement Fleet Vehicle from Signature Ford in the amount of \$34,129.00. CMR 2-22-17
13. Recommended approval of award of contract for the Farmington Freeway Industrial Park Phase 1 - Commerce Drive Reconstruction Project to Mark Anthony Contracting Inc., in the amount of \$2,132,547.07. CMR 2-22-18
14. Recommended approval of award of contract for the Whitlock Street Gravel Conversion Project to Hutch Paving LLC, in the amount of \$1,446,335.40. CMR 2-22-19
15. Recommended approval of award of bid for Uniform Laundry/Dry-Cleaning Services to Perfect Cleaners in an estimated annual amount of \$25,000 per year, for three (3) years; with possible extensions. CMR 2-22-20
16. Recommended approval of an agreement with Flock Group, Inc. to provide license plate detection system technology and services. CMR 2-22-21
17. Recommended approval of the City Council study session meeting minutes of February 14, 2022.
18. Recommended approval of the City Council regular session meeting minutes of February 14, 2022.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.