

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
SEPTEMBER 11, 2017 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Emergency Preparedness Commission Tip of the Month
3. Proclamation recognizing September 11-17, 2017 as Patriot Week

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 6 - 11)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

4. Public Hearing and Consideration of ENACTMENT of Ordinance C-6-2017, amending City Code, Chapter 34, "Zoning," to amend the official Zoning Map in order to rezone property located at 37000 Grand River from B-4, Planned General Business District to B-3, General Business District; and approval of summary for publication.

NEW BUSINESS:

5. Consideration of approval of award of proposal for a 100' Mid-Mount Aerial Platform Fire Truck to Emergency Vehicles Plus representing Rosenbauer America in the amount of \$1,067,510.00. CMR 9-17-79

CONSENT AGENDA:

6. Recommended approval of award of bid for Athletic Field Groomer to ABI Attachments in the amount of \$17,496.00. CMR 9-17-80
7. Recommended approval of award of contract for Excavating, Soil Spreading and Landscape Finishing Services to F.J. LaFontaine & Sons for a 3 year term in the estimated annual amount of \$30,000.00; with extensions. CMR 9-17-81

8. Recommending approval of the Collective Bargaining Agreement for Command Officers Association of Michigan. CMR 9-17-82
9. Recommended approval of the City Council joint meeting minutes of August 15, 2017.
10. Recommended approval of the City Council study session meeting minutes of August 28, 2017.
11. Recommended approval of the City Council regular meeting minutes of August 28, 2017.

ADDITIONS TO AGENDA

12. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.