

**AGENDA**  
**PLANNING COMMISSION REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**FEBRUARY 16, 2017, 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**  
[www.fhgov.com](http://www.fhgov.com)  
**(248) 871-2540**

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**

4. **Regular Meeting**

**A. REVISED SITE AND LANDSCAPE PLAN 71-11-2016**

LOCATION: 31015 Grand River Ave  
PARCEL I.D.: 22-23-35-101-005  
PROPOSAL: Used Car Dealership in a B-3, General Business District  
ACTION REQUESTED: Approval of site and landscape plan  
APPLICANT: Richard Kovanda of ARK-Tec, LLC  
OWNER: Woodgate Development Company

**B. SITE AND LANDSCAPE PLAN 51-1-2017**

LOCATION: 29250 Eleven Mile Rd.  
PARCEL I.D.: 22-23-13-351-006  
PROPOSAL: Parking lot improvement, Mercy High School in a SP-5, Special Purpose District and RA-2, One Family Residential District  
ACTION REQUESTED: Approval of site and landscape plan  
APPLICANT: Spalding DeDecker  
OWNER: Mercy High School

**C. LOT SPLIT 8, 2016 (Preliminary)**

LOCATION: 21730 Wheeler  
PARCEL I.D.: 22-23-36-152-003  
PROPOSAL: Split existing parcel into two (2) parcels in RA-4, One Family Residential District  
ACTION REQUESTED: Approval of preliminary lot split  
APPLICANT: Daniel Stanton  
OWNER: Daniel Stanton

**D. Presentation of Historic District Commission Annual Report for 2016**

**E. Presentation of Planning Commission Annual Report for 2016**

5. **Approval of minutes** January 19, 2017 and January 26, 2017
6. **Commissioner's Comments**
7. **Adjournment**

**Respectfully Submitted,**

**Steven Stimson**  
**Planning Commission Secretary**

**Staff Contact**  
**Mark Stec**  
**City Planner, Planning and Community Development**  
**248-871-2540**  
[mstec@fhgov.com](mailto:mstec@fhgov.com)

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll