

PUBLIC NOTICE
CITY OF FARMINGTON HILLS
ELECTION COMMISSION MEETING
THURSDAY, JUNE 4, 2020 at 3:30PM
Phone: 248.871-2420 Website: www.fhgov.com
Zoom meeting link: <https://us02web.zoom.us/j/89060496942>
Dial In Number: +1 312 626 6799; **Meeting ID:** 890 6049 6942

This is PUBLIC NOTICE that a meeting of the Election Commission will be held on Thursday, June 4, 2020 at 3:30pm via zoom teleconference for the purposes of establishing an absent voter counting board, authorizing preliminary logic testing and other tasks as required by law and authorizing extended hours of for the City Clerk's Office as it relates to the administration of the State Primary Election to be held on August 4, 2020.

PLEASE NOTE: Pursuant to Executive Order No. 2020-75, issued by Governor Whitmer, participation in the Election Commission meeting will be made available via zoom teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus.

Members of the public are welcome to join the meeting by copying and pasting the Zoom meeting link in their browser (downloading Zoom client will be required) or using the dial in number and Meeting ID, all of which are located at the top this notice.

The public will be allowed to ask questions or make comments only during the Public Comments portion of the meeting. Members of the public who wish to speak during Public Comments should use the "Raise Hand" feature in the zoom meeting or if you dialed into the meeting use *9 to raise your hand; but only after the Chair has called for public comments. You will be acknowledged using your name if available or the last 4 digits of your phone number and will be permitted to communicate directly with the commission members.

Public comments may also be faxed to 248.871-2411 or e-mailed to psmith@fhgov.com **prior to 3pm** on the date of this meeting to be read aloud at the meeting during the Public Comments portion of the meeting.

Pamela B. Smith, City Clerk
248.871-2420

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.