

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**NOVEMBER 13, 2017 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Oath of Office to Mayor and Council Members elected on November 8, 2017
3. Selection of Mayor Pro-Tem
4. Emergency Preparedness Commission Tip of the Month
5. Proclamation recognizing November 25, 2017 as Small Business Saturday

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 10 - 15)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**UNFINISHED BUSINESS:**

6. Consideration of approval of the ENACTMENT of Ordinance C-9-2017 amending the City of Farmington Hills Code of Ordinances, Chapter 34, "Zoning," Article 5.0, "Site Standards," Section 34-5.5, "Signs," to clarify regulations relating to prohibited signs, certain free-standing signs, freeway signs, and temporary signs; and approval of summary for publication.

**NEW BUSINESS:**

7. Consideration of approval of appointments to various boards and commissions.
8. Consideration of approval of a request from El Patio V, LLC to transfer ownership of a 2017 Resort Class C Liquor License with various permits located at 38503 W. 10 Mile Road.
9. Consideration of approval of the 2018 Oakland County Auto Theft Program Subrecipient Agreement between Oakland County Sheriff's Office and the City of Farmington Hills. [CMR 11-17-99](#)

**CONSENT AGENDA:**

10. Recommended adoption of a resolution authorizing application to the Liquor Control Commission for Special One-Day Liquor Licenses for the Farmington Area Arts Commission's Annual Arts Awards in conjunction with the Festival of the Arts on April 13, 2018. CMR 11-17-100
11. Recommended approval of award of bid for Towing and Storage Services to Keford Novi Towing for a three (3) year period; with possible renewal. CMR 11-17-101
12. Recommended approval of award of bid for painting the exterior of Longacre House and Costick Center to NAR Contracting in the amount of \$25,290.00. CMR 11-17-102
13. Recommended approval of award of bid for tuckpointing the exterior of the Costick Center to National Restoration, Inc. in the amount of \$45,665.00. CMR 11-17-103
14. Recommended approval of the City Council regular meeting minutes of October 23, 2017.
15. Recommended approval of entering into an executive session immediately following the regular session for an employee requested review.

**ADDITIONS TO AGENDA**

16. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).**

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**