

**AGENDA**  
**PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**FEBRUARY 18, 2016, 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**  
[www.fhgov.com](http://www.fhgov.com)  
**(248) 871-2540**

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Public Hearing**

**A. SPECIAL APPROVAL 53-1-2016**

LOCATION: 32905 Northwestern Highway  
PARCEL I.D.: 22-23-02-102-002 thru 005, and 013  
PROPOSAL: Open air retail garden center and nursery in B-3 General Business, RA-4 One-Family Residential, and P-1 Vehicular Parking Districts  
ACTION REQUESTED: Extension of special approval use  
APPLICANT: Raymond Hesano, Ray's Plants and Flowers  
OWNER: Thomas J. Langan, Nor-West Lanes & Michigan State Highway Department

**B. PUD PLAN 3, 2015**

LOCATION: 27400 Twelve Mile Road  
PARCEL I.D.: 22-23-12-476-008  
PROPOSAL: Planned Unit Development for assisted senior living in RA-1B, One-Family Residential District  
ACTION REQUESTED: Recommendation to City Council  
APPLICANT: Sarah Fisher Holding, LLC  
OWNER: St. John Health, DBA St. John Providence Health Systems

5. **Regular Meeting**

**A. SITE AND LANDSCAPE PLAN 51-1-2016**

LOCATION: 29301 Grand River Ave.  
PARCEL I.D.: 22-23-36-306-016  
PROPOSAL: Addition of new building and parking lot improvements for vehicle sales and rental in B-3 General Business District  
ACTION REQUESTED: Approval of Site and Landscape Plan  
APPLICANT: AR Brouwer Company, LLC  
OWNER: Enterprise Leasing Company of Detroit, LLC

**B. SITE AND LANDSCAPE PLAN 52-1-2016**

LOCATION: 24800 Haggerty  
PARCEL I.D.: 22-23-19-326-056  
PROPOSAL: Addition and renovation to existing building and parking lot for motorcycle sales, restaurant, and retail in B-3 General Business District  
ACTION REQUESTED: Approval of Site and Landscape Plan  
APPLICANT: Cunningham Limp Company, Barton D. Roeser  
OWNER: Sam's Wholesale Club

**6. Approval of minutes**

**January 21, 2016 and January 28, 2016**

**7. Public Comment**

**8. Commissioner's Comments**

**9. Adjournment**

**Respectfully Submitted,**

**Steven Schwartz  
Planning Commission Secretary**

**Staff Contact  
Mark Stec  
Staff Planner, Planning and Community Development  
248-871-2540  
[mstec@fhgov.com](mailto:mstec@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll