

**AGENDA**  
**CITY COUNCIL MEETING**  
**APRIL 25, 2022 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Introduction of new DPW Superintendent Derrick Schueller
3. Proclamation recognizing May 2022 as Mental Health Awareness Month
4. Proclamation recognizing April 28, 2022 as Arbor Day
5. Proclamation recognizing May 6, 2022 Childcare Provider Appreciation Day
6. Presentation of the Beautification Commission 2021 Annual Report and 2022 Goals

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 12 - 25)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

7. Public hearing and consideration of approval of the Community Development Block Grant (CDBG) 2022/2023 Project Use of Funds. CMR 4-22-44
8. Public hearing and consideration of the INTRODUCTION of an ordinance to amend City Code, Chapter 34, "Zoning," amending the definition of family; add new definitions for reasonable accommodation and special accommodation residence; add a new Section 34-4.60, Standards and Regulations for Special Accommodation Use.

**NEW BUSINESS:**

9. Consideration of approval of appointment to the Planning Commission.
10. Transmittal and Acceptance of Capital Improvements Plan (2022/2023 – 2027/2028).
11. Consideration of approval of temporary polling location changes for Farmington Hills Precincts 5, 6, 12 16 and 24 for the August 2, 2022 Primary Election only.

**CONSENT AGENDA:**

12. Recommended approval of Agreement for Cluster Site and Open Space Plan 60-10-2020 (Chasewood Villas) located at 38500 Nine Mile Road.
13. Recommended approval of award of proposal for Indigent Defense Managed Assigned Counsel Coordinator Services to Karolyn Angott and John Miller, LLC for one year in an approximate amount of \$72,000; with possible extensions. CMR 4-22-45
14. Recommended approval of award of proposals for As Needed Building, Electrical, Mechanical, Plumbing, Rental Inspector Services, Permit Technician and Plan Review Services to McKenna Corporation for one year in an approximate amount of \$50,000; with possible extensions. CMR 4-22-46
15. Recommended approval of award of contract for the Chatsworth Street Rehabilitation Project to Hutch Paving, Inc. in the amount of \$500,200.75. CMR 4-22-47
16. Recommended approval of award of contract for the Interchange Drive Reconstruction Project to Hutch Paving, Inc. in the amount of \$1,485,100.03. CMR 4-22-48
17. Recommended approval of award of contract for the Shiawassee Road Reconstruction Project from Hawthorne Street to West Nine Mile Road to Springline Excavating LLC in the amount of \$3,565,577.98. CMR 4-22-49
18. Recommended approval of award of bid for As Needed File Conversion and Related Services to Global Solutions Group, Inc. in an amount not to exceed \$50,000 per year for three years; with possible extensions. CMR 4-22-50
19. Recommended approval of a resolution recognizing Suburban Hockey Foundation as a non-profit organization operating in the community for the purpose of obtaining a charitable gaming license.
20. Recommended approval of setting budget study session meetings on May 16<sup>th</sup> and May 17<sup>th</sup>, 2022 at 6:00pm.
21. Acknowledgement of Second Quarter Financial Summary Report and Quarterly Investment Report.
22. Recommended approval of request for employment under Section 10.01A of the City Charter for a Seasonal Golf Course Laborer.
23. Recommended approval of request for employment under Section 10.01A of the City Charter for an Aquatics Attendant.

24. Recommended approval of request for employment under Section 10.01A of the City Charter for a Lifeguard.
25. Recommended approval of the City Council regular session meeting minutes of April 11, 2022.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**