

**AGENDA
CITY COUNCIL REGULAR MEETING
NOVEMBER 11, 2019
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com**

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBERS

STUDY SESSION (No Study Session Meeting Scheduled for November 11, 2019)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Regular Session Meeting Agenda
2. Oath of Office to Mayor and Council Members elected on November 5, 2019
3. Proclamation recognizing November 11, 2019 as Veterans Day

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 5 - 9)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

4. Public hearing and consideration of approval of Cluster Site and Open Space Plan 59-4-2019 dated September 18, 2019 for 29150 Farmington Road (former Kendallwood Swim Club).

CONSENT AGENDA:

5. Recommended approval of rescheduling the City Council meeting of December 23, 2019 to December 2, 2019.
6. Recommended approval of award of bid for fire engine and related equipment to Emergency Vehicles Plus/Rosenbauer South Dakota in the amount of \$645,572. CMR 11-19-114

7. Recommended approval of award of bid for cardiac monitors, CPR devices and related accessories to Stryker Emergency Care; with possible extensions. CMR 11-19-115
8. Recommended approval of the City Council study session meeting minutes of October 28, 2019
9. Recommended approval of the City Council regular session meeting minutes of October 28, 2019.

ADDITIONS TO AGENDA

10. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.