

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
MARCH 25, 2019 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Proclamation recognizing March 24-30, 2019 as Severe Weather Awareness Week
3. Proclamation recognizing Paul LaCasse, D.O., MPH for exemplary Service to Farmington Hills
4. Update from Walled Lake Consolidated School District on their School Improvement Bond Proposition
5. Presentation of the Michigan Concrete Association Award to the Public Services Department
6. Presentation of Historic District Commission 2018 Annual Report
7. Presentation on 2019 Local Road Construction

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 15 – 30)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

8. Consideration of approval of the ENACTMENT of Ordinance C-3-2019 to amend the Farmington Hills Code of Ordinances by amending Chapter 18, "Offenses," Article VII, "Offenses Against Public Safety," Division 1, "Generally," Section 18-288, "Fireworks," in order to amend regulations of the times during which consumer fireworks may be discharged, include additional restrictions on the discharge of fireworks, and amend the penalties for violations of this section; and approval of summary for publication.
9. Consideration of approval of the ENACTMENT of Ordinance C-4-2019 to amend the Farmington Hills Code of Ordinances Chapter 29.5, "Telecommunications," to add a new Article IV, "Wireless Facilities in Right-of-Way," to establish requirements, standards, and regulations for access to and use of public right-of-way for wireless facilities that are not telecommunication facilities under Article III of Chapter 29.5; and approval of summary for publication.

10. Consideration of approval of the ENACTMENT of Ordinance C-5-2019 to amend the Farmington Hills Code of Ordinances to amend Chapter 26, "Streets, Sidewalks and Other Public Places," Article 2, "Streets" to amend and add definitions and amend and add requirements for placement and permitting of structures, equipment, facilities, and other installations in streets; and approval of summary for publication.

NEW BUSINESS:

11. Consideration of approval of a request from Aroma Indian Cuisine, LLC for the transfer of ownership and location of a 2018 Class C Liquor License with Sunday Sales (PM), and new Entertainment Permit to 29208-29210 Orchard Lake Road.
12. Consideration of adoption of a resolution establishing fees for wireless facilities in the right-of-way.
13. Consideration of adoption of the Policy for Converting Gravel Public Roads to Paved Roads by Petition. CMR 3-19-30
14. Consideration of approval of the Planned Unit Development (PUD) Agreement for 22000 Haggerty Road (PUD 1, 2017).

CONSENT AGENDA:

15. Recommended approval of the designation of City depositories. CMR 3-19-31
16. Recommended approval of award of bid for banking services to Comerica Bank in an approximate annual amount of \$30,000 through June 30, 2022; with possible extensions. CMR 3-19-32
17. Recommended approval of award of bid for a Zero Turn Rotary Mower to Mark's Outdoor Power Equipment in the amount of \$13,759.00. CMR 3-19-33
18. Recommended approval of award of bid for miscellaneous audio visual upgrades to Center Line Technologies, Inc. in an amount not to exceed \$23,437.45. CMR 3-19-34
19. Recommended approval of award of bid for 2019 Catch Basin Cleaning and As-Needed Storm Sewer Cleaning Program to Pipetek Infrastructure Services in the amount of \$45,000; with extensions. CMR 3-19-35
20. Recommended approval of award of bid for 2019 Mosquito Control Briquettes to Univar in the amount of \$16,553, and adoption of resolution authorizing reimbursement of eligible mosquito control activities under Oakland County's 2019 West Nile Virus Program. CMR 3-19-36
21. Recommended approval of award of contract for the Bridgeman Street Road Rehabilitation Project to V.I.L. Construction, Inc. in the amount of \$990,250.83. CMR 3-19-37
22. Recommended approval of award of contract for the Flemings Roseland Park, Tarabusi Roseland Gardens, and Portions of Farmington Acres Road Replacement Project to Pro-line Asphalt Paving Corporation, in the amount of \$5,243,838.06. CMR 3-19-38
23. Recommended approval of award of contract for the Road Rehabilitation for Sunnydale and Lundy Drive to Nagle Paving Company in the amount of \$1,051,651.81. CMR 3-19-39
24. Recommended approval of award of contract for the Pleasant Valley Farms No. 1 & 2 and Old Homestead East Road Replacement to Nagle Paving Company in the amount of \$1,855,761.50. CMR 3-19-40
25. Recommended approval of award of contract for the Greening Street Road Rehabilitation Project to Commerce Construction in the amount of \$1,292,104.84. CMR 3-19-41
26. Recommended approval of award of contract for the Road Rehabilitation Project for Hemlock, Medbury, Geraldine, and Omenwood to Fonson Company, Inc. in the amount of \$1,593,999.00. CMR 3-19-42

27. Recommended approval of a request for employment under Section 10.01A of the City Code.
28. Recommended approval of setting City Council Budget Study Session Meeting dates of May 6 and 7, 2019 at 6:00pm at City Hall.
29. Recommended approval of the City Council study session meeting minutes of March 11, 2019.
30. Recommended approval of the City Council regular meeting minutes of March 11, 2019.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.