AGENDA FARMINGTON/FARMINGTON HILLS MAYOR'S YOUTH COUNCIL

March 18, 2015-6PM

COSTICK ACTIVITES CENTER

28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 248.473-1800 www.fhgov.com

- 1. Approval of Agenda
- 2. Approval of Minutes from 03/02/15 meeting
- 3. Welcome and Introductions
- 4. George Heitsch, Superintendent of Farmington Public Schools: District's Bond Proposal
- 4. Treasurer's Report
- 5. DEN Program Update
- 6. Charity
- 7. Michigan Youth Symposium Update
- 8. Current Projects
 - a. Community Garden
 - b. Community Outreach Team
 - c. Eco-Awareness
 - d. Talk Show
 - e. T-shirt/Promo
 - f. Club 2nd Floor/ Ice Soccer
- 9. Commission Updates
 - a. Suicide Task Force
 - b. Emergency Preparedness Commission
- 10. Advisors Report
- 11. Public Comments

NEED MORE INFORMATION ON...

- 1. Talk show => Kyra Jeffers: kjeff6@icloud.com & Veena Thamil: veenathamil@yahoo.com
- 2. Advisors=> Todd Lipa: tlipa@fhgov.com & April Heier: aheier@fhgov.com

2014 MYC EVENTS CALENDAR - Volunteer Opportunities

Field Entry volunteer: 2 hours/week at the Costick Center

For more information on volunteer opportunities, contact aheier@fhgov.com or call 248-473-1805

* Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.