

**AGENDA**  
**Emergency Preparedness Commission**  
**January 6, 2025 – 5:00pm**  
**Farmington Hills City Hall – Community Room**  
**31555 W. 11 Mile Rd.**  
**Farmington Hills, MI 48336**  
**248-473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. CALL MEETING TO ORDER
2. IDENTIFY PARTICIPANTS – QUORUM
3. APPROVAL OF AGENDA
4. APPROVAL OF MEETING MINUTES: November 4, 2024 meeting
5. BUDGET REPORT
6. UNFINISHED BUSINESS
7. NEW BUSINESS
  - Election of Commission Officers; Chair, Vice Chair & Secretary
  - Discussion of Commissions expiring 2/1/25
  - Recommendations to fill open Commissions
8. LIAISON REPORTS
9. COMMITTEE REPORTS
  - Communications – progress update on website
10. PUBLIC COMMENT
11. COMMISSIONER COMMENTS
12. ADJOURNMENT

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248)871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.