

**AGENDA**  
**PLANNING COMMISSION REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**MARCH 19, 2020 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – CITY COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**  
[www.fhgov.com](http://www.fhgov.com)  
(248) 871-2540

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda

**4. Public Hearing**

**A. CAPITAL IMPROVEMENTS PLAN 2020/2021 THROUGH 2025/2026**

ACTION REQUESTED: Adoption of Plan

**5. Regular Meeting**

**A. Special Services Department presentation on conversion of Harrison High School to the Hawk Community Center**

**B. LOT SPLIT 2, 2020 (Final)**

LOCATION: 21301 Rockwell  
PARCEL I.D.: 23-36-326-020  
PROPOSAL: Split one parcel into two parcels in RA-4,  
One-Family Residential District  
ACTION REQUESTED: Final lot split approval  
APPLICANT: Daniel Stanton  
OWNER: Daniel Stanton

**C. SITE PLAN 51-2-2020**

LOCATION: 24701 Hathaway  
PARCEL I.D.: 23-19-451-031  
PROPOSAL: New vehicle storage in LI-1, Light Industrial District  
ACTION REQUESTED: Approval of site plan  
APPLICANT: Sellers Buick, GMC, Isuzu  
OWNER: Sellers Buick, GMC

**D. SITE PLAN 71-11-2019**

LOCATION: 28829 Orchard Lake Rd.  
PARCEL I.D.: 23-10-277-034  
PROPOSAL: Reconfigure parking lot for existing auto repair facility in a B-3,  
General Business District  
ACTION REQUESTED: Approval of site plan  
APPLICANT: Neil Adrian  
OWNER: Janas Holdings LLC

**E. Presentation of 2019 Planning Commission Annual Report**

**F. Election of Officers**

- a. Chair
- b. Vice-chair
- c. Secretary

**6. Approval of minutes**

**February 20, 2020**

**7. Public Comment**

**8. Commissioner's Comments**

**9. Adjournment**

**Respectfully Submitted,**

**Dale Countegan  
Planning Commission Secretary**

**Staff Contact**

**Mark Stec**

**City Planner, Planning and Community Development**

**248-871-2540**

**[mstec@fhgov.com](mailto:mstec@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.