

AGENDA
CITY COUNCIL MEETING
NOVEMBER 25, 2024 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

*City Council will be participating in Active Assailant Response Training at City Hall at 6pm prior to the regular City Council meeting. This is for training purposes only and no official business will take place.
Doors will open at approximately 7:15pm for the 7:30pm regular City Council meeting*

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda
2. Proclamation recognizing November 30, 2024 as Small Business Saturday

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 5-15)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

3. Public hearing and consideration of the INTRODUCTION of an Ordinance to amend the Farmington Hills Code of Ordinances, Chapter 34, "Zoning" in order to restate certain permitted and special approval uses, in particular regarding Gas Stations, Car Washes, and Auto Repair Shops; to establish or clarify standards for approval or redevelopment of uses; and to address drive-through window standards. CMR 11-24-114

NEW BUSINESS:

4. Consideration of approval of the INTRODUCTION of an Ordinance to authorize the conveyance of city owned property, parcel 22-23-34-408-009, to Claudio Rodrigo Aguilera Quezada. CMR 11-24-115

CONSENT AGENDA:

5. Recommended approval of award of bid for the purchase and installation of lockers in the women's locker room at the Police Department to Shelving.com in the amount of \$26,953. CMR 11-24-116
6. Recommended approval of award of bid for body and paint repairs of a 2016 pumper fire truck to Tilleda Paint & Body LLC in the amount not to exceed \$36,987.50. CMR 11-24-117
7. Recommended approval of bid waivers for all budgeted Instructors, Speakers, Artists, Musicians and Performers for a period of three years. CMR 11-24-118
8. Recommended approval of a resolution to vacate a watermain easement located at 35700 Twelve Mile Road. CMR 11-24-119
9. Recommended approval of Assignment of Easement located along the southside of Biddestone Lane, East of Farmington Road to the Evergreen-Farmington Sanitary Drain Drainage District. CMR 11-24-120
10. Recommended approval of a cost participation agreement with the Road Commission for Oakland County for the culvert repair project on Middlebelt Road over the Shiawassee Tributary. CMR 11-24-121
11. Recommended approval of amendments to the Defined Contribution Plan Policy. CMR 11-24-122
12. Recommended approval of setting the City Council goals session date of January 11, 2025.
13. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Laborer 1 - Golf.
14. Recommended approval of City Council study session meeting minutes of November 11, 2024.
15. Recommended approval of City Council regular session meeting minutes of November 11, 2024.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

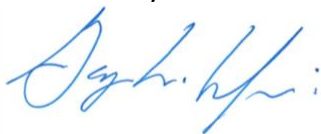
Limited to three (3) minutes for any item of City business not on the agenda.

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:



Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.