

**AGENDA**  
**FARMINGTON HILLS HISTORICAL COMMISSION**  
**February 25, 2026 7:00 PM**  
**Farmington Hills City Hall – Community Room**  
31555 W. Eleven Mile Rd.  
Farmington Hills, MI  
[www.fhgov.com](http://www.fhgov.com)  
(248) 871-2540

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MEETING MINUTES FROM January 28, 2026
5. UNFINISHED BUSINESS
  - a. Museum Accession/De-accession Reviews
  - b. Museum Relocation to Spicer House
    - i. Grant Proposal Submission
  - c. Historical Markers
    - i. Palmer Sherman House
      1. Installation date update
    - ii. Boy's Republic
    - iii. Power's Station
    - iv. QR Code Project – **On Hold**
      1. Identify which key markers to target first
  - d. Publications
    - i. Universalist Unitarian Church monograph
6. NEW BUSINESS
7. POINTS OF INTEREST
8. CORRESPONDENCE
9. PUBLIC COMMENT
10. COMMISSIONER'S COMMENTS
11. LIAISON ACTION ITEMS
12. ADJOURNMENT

*"Note: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made."*