

**AGENDA**  
**CITY COUNCIL STUDY SESSION**  
**CITY OF FARMINGTON HILLS**  
**APRIL 9, 2018 – 6:00 P.M.**  
**CITY HALL - COMMUNITY ROOM**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**

1. Call Meeting to Order
2. Roll Call
3. Water & Sewer Master Plan Presentation
4. Parks & Recreation Millage Proposal Discussion
5. Adjournment

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.