

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
OCTOBER 27, 2014 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Commission for Energy and Environmental Sustainability *"Tip of the Month"*

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 6 - 12)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

3. Consideration of approval of an INTRODUCTION of an Ordinance to amend Chapter 7, "Buildings and Building Regulations," by adding Article VIII, "Single-Family Rental Dwellings."
4. Consideration of approval of an INTRODUCTION of an Ordinance to amend Chapter 6, "Animals," Article II, Sections 6-31 and 6-34, to amend the definition of "Reasonable Control" of a dog and delete the definition of "Under the Oral Control," and to establish an exception to leash requirements in a publicly owned and operated dog park.
5. Consideration of approval of appointment of voting delegate and alternate voting delegate for the National League of Cities Annual Meeting on November 22, 2014.

CONSENT AGENDA:

6. Recommended approval of establishment of a Special Assessment District for Road Improvement for Orchard West Subdivision and establishing the date of November 24, 2014 for the Public Hearing of Determination. CMR 10-14-102
7. Recommended approval of establishment of a Special Assessment District for Road Improvement for Woodbrook Subdivision and establishing the date of November 24, 2014 for the Public Hearing of Determination. CMR 10-14-103

8. Recommended approval of award of bid to Pressure Vessel Testing for replacement of the compressor/breathing air recharge system for Fire Station #4 in the amount of \$35,500. CMR 10-14-104
9. Acknowledgement of the Quarterly Investment and Quarter Financial Summary Reports.
10. Recommended approval of the City Council Study Session meeting minutes of October 13, 2014.
11. Recommended approval of the City Council regular meeting minutes of October 13, 2014.
12. Recommended approval of entering into an executive session immediately following the regular meeting in order to discuss the City Manager's review.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Steve Brock, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.

Potential topics for consideration at the next Council meeting of November 10, 2014:

-Study Session Item:

-Anti-Discrimination Ordinance

-Regular Meeting Items:

-Enactment of an Ordinance for a single-family rental inspection program (If Introduced)

-Enactment of an Amendment to the Animal Ordinance (If Introduced)