

AGENDA
FARMINGTON/FARMINGTON HILLS MAYORS' YOUTH COUNCIL
OCTOBER 6, 2025 – 6:00PM
THE HAWK COMMUNITY CENTER – HARRISON HALL
29995 W TWELVE MILE ROAD
FARMINGTON HILLS MI 48334
(248) 699-6700 www.fhgov.com

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF JUNE MEETING MINUTES
5. CHAIR REPORT
 - a. OFFICER INTRODUCTIONS
 - b. MEMBER INTRODUCTIONS
 - c. MEETING SCHEDULE
 - d. GROUP ME
 - e. EXPECTATIONS
6. NEW BUSINESS
 - a. GUEST SPEAKER: PAIGE HOLSTINE
7. OLD BUSINESS
8. ADVISORS REPORT
 - a. AFTER SCHOOL YOUTH PROGRAM TUTORING
 - b. SPECIAL SERVICES VOLUNTEER CALENDAR
9. PUBLIC COMMENT
10. BREAKOUT GROUPS
11. BREAKOUT GROUP REPORTS
12. ADJOURNMENT

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.