

AGENDA
CITY COUNCIL GOALS STUDY SESSION
CITY OF FARMINGTON HILLS
JANUARY 21, 2023 – 9:00A.M.
CITY HALL – COMMUNITY ROOM
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

1. Call Meeting to Order
2. Roll Call
3. Opening comments
4. **Review of 2022 goals:**
 - Rejoining National League of Cities
 - Including apartments in the rental inspection program
 - Widening sidewalks to include bike path/expediting sidewalk replacement
 - ALICE Training for City Council
 - Gateway Signage/public art/winter light display
 - Committee needs/membership/goals/overlaps/on-line presence
 - Update on marijuana information outreach plan
 - Juneteenth as a city holiday
 - Updating the zoning master plan
 - HAWK Innovation Center update
5. **Discussion on 2023 goals:**
 - Cannabis outreach efforts – next steps
 - City Council Procedures and Guidelines - Allowing remote attendance at Council meetings by presenters/staff under special circumstances
 - Ordinance review in light of proposed Master Plan changes
 - Business recruitment and retention – particularly restaurants
 - Parking of delivery vans/box trucks by business owners in strip mall parking lots
 - Develop strategy for resisting corporate ownership of neighborhoods
 - Ongoing collaboration with other entities – schools, state and county, utility companies
 - Collection and categorization of resident complaints
 - Website updates
 - DEI efforts – next steps
 - Update on deer population efforts and options for including coyote
 - Chamber of Commerce function/relationship with city
 - Grand River Corridor Authority
 - Social Worker

6. Public Questions and Comments
7. Adjournment

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'P. Smith', with a stylized flourish at the end.

Pamela B. Smith, City Clerk

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.