

**AGENDA**  
**CITY COUNCIL MEETING**  
**JUNE 14, 2021 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)  
Cable TV: Spectrum – Channel 203; AT&T – Channel 99  
YouTube Channel: <https://www.youtube.com/user/FHChannel8>  
Zoom webinar link: <https://zoom.us/j/94954383448>  
Dial In Number: 1-312-626-6799; Webinar ID: 949 5438 3448

**JOINT STUDY SESSION (6:00P.M. Via Electronic Meeting – See Separate Agenda)**

**REGULAR SESSION MEETING BEGINS AT 7:30P.M.**

**NOTICE OF ELECTRONIC MEETING**

**PLEASE NOTE: THIS MEETING WILL BE HELD ELECTRONICALLY AS AUTHORIZED UNDER THE OPEN MEETINGS ACT, MCL 15.261, ET SEQ., AS AMENDED. MEMBERS OF THE PUBLIC BODY AND MEMBERS OF THE PUBLIC MAY PARTICIPATE ELECTRONICALLY, AS DESCRIBED BELOW.**

The reason for holding this meeting electronically is to mitigate the spread of COVID-19, protect the public health, and provide essential protections to vulnerable citizens, by limiting in-person contact. Critical mitigation measures include social distancing and limiting the number of people interacting at public gatherings. This includes public meetings.

**Procedure for public participation by electronic means:**

The City will be utilizing the video/audio conferencing platform Zoom for electronic meetings, which will be accessible to members of the public body and members of the public. Members of the public body will be able to hear and speak (and see if using video) to each other for the entire meeting. Except for any closed session portions of the meeting, members of the public will be able to hear (and possibly see) members of the public body during the entire meeting but will only be able to speak during a public comment period or during a public hearing, as explained below.

The meeting host will call for public comment during that portion of the meeting and may also ask if there are public comments as each agenda item is being discussed, including public hearings. Members of the public participating in the electronic meeting who wish to speak during public comment, on an agenda item, or at a public hearing should use the “Raise Hand” feature in Zoom or if you dialed into the meeting use \*9 on the telephone keypad to raise your hand; but only after the meeting host has called for comments. Pressing \*9 on a telephone keypad will activate the “Raise Hand” feature signaling to the meeting host that a participant wishes to speak. Participants will be called upon one at a time, as would happen during an in-person meeting. The meeting host will determine the order of participant speakers. The participant will be acknowledged by name, if available, or by the last 4 digits of the participant’s phone number. The participant will have five (5) minutes to share comments with the public body. At the conclusion of the participant’s comments or the allotted five (5) minutes, the participant will be muted or requested to mute themselves. Participants calling in should use \*6 on a telephone keypad to mute and unmute themselves when called upon by the meeting host to do so.

Public comments may also be emailed to [psmith@fhgov.com](mailto:psmith@fhgov.com) **prior to 7:00 pm** on the date of this meeting to be read aloud at the meeting either during the agenda item to which the comment pertains or during the Public Questions and Comments portion of the meeting.

**How members of the public may participate:**

Members of the public are welcome to participate in the electronic meeting and may do so by clicking or copying and pasting the Zoom webinar/meeting link in their browser (downloading Zoom client is required) or by using the dial in number and webinar or meeting ID, all of which are located at the top of the agenda.

Members of the public may contact members of the City Council using the City of Farmington Hills government e-mail addresses for Councilmembers, which are available on the City's website at: <https://fhgov.com/Government/Mayor-and-Council.aspx>.

For City Council and Planning Commission meetings only, members of the public may also watch those meetings live over cable television or by tuning into the City's YouTube channel at <https://www.youtube.com/user/FHChannel8> or by selecting the YouTube icon from the City's homepage at <https://fhgov.com/Home.aspx>. The video recording of the meeting will also be available the next day on the City's website or from YouTube. Closed captioning is an option available through YouTube.

**Procedures for accommodations for persons with disabilities:**

The City will be following its normal procedures for accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the City Clerk (248) 871-2410 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Regular Session Meeting Agenda
2. Proclamation recognizing June 2021 as Men's Health Month
3. Proclamation recognizing June 2021 as LGBTQ Pride Month
4. Proclamation recognizing June 18 – 20, 2021 to be a time of Juneteenth Celebration

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 9 –18)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

5. Public hearing and consideration of adoption of the 2021/2022 Fiscal Year Budget Resolution and 2021 City Property Tax Millage Rates. CMR 6-21-60

**UNFINISHED BUSINESS:**

6. Consideration of approval of the ENACTMENT of Ordinance C-3-2021 to amend the Farmington Hills Code of Ordinance, Chapter 34, "Zoning," in order to add a definition of "Cannabis," and to amend the definitions of "Medical Marihuana," "Primary Caregiver," and "Medical Use"; to amend Article 4, "Use Standards," to create use standards and establish location requirements related to the cultivation of medical cannabis (marihuana) by Primary Caregivers under the Michigan Medical Marihuana Act (MMMA); and to amend Article 3, "Zoning Districts," (Zoning Text Amendment 1, 2021); and approval of summary for publication.

**NEW BUSINESS:**

7. Consideration of approval of posting City Council meeting material to the City's website.
8. Consideration of returning to in-person meetings.

**CONSENT AGENDA:**

9. Recommended approval of the 2022 Oakland County Auto Theft Prevention Act Subrecipient Agreement with Oakland County. CMR 6-21-63
10. Recommended approval of award of proposals for As Needed Human Resources and City Administration Consulting Services to AmyCell LLC, GovHR USA and The Segal Group for a one year term; with extensions. CMR 6-21-64
11. Recommended approval of annual bid waivers and awards for Fiscal Year 2021/2022. CMR 6-21-65
12. Recommended approval of award of bid for painting Fire Station 5 doors to Industrial Painting Contractors in the amount of \$14,400. CMR 6-21-66
13. Recommended approval of award of contract for As Needed Open Channel Drain Maintenance Services to Inland Lakes Landscaping Corporation for a period of 2 years; with possible extensions. CMR 6-21-67
14. Recommended approval of three requests for employment under Section 10.01A of the City Code.
15. Recommended approval of the City Council study session meeting minutes of May 24, 2021.
16. Recommended approval of the City Council regular session meeting minutes of May 24, 2021.
17. Recommended approval of the City Council special joint meeting minutes of May 26, 2021.
18. Recommended approval of the City Council special meeting minutes of June 2, 2021.

**ADDITIONS TO AGENDA**

19. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager