

AGENDA
CITY COUNCIL REGULAR MEETING
JULY 8, 2019
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBERS

STUDY SESSION (6:00 P.M. at Harrison High School – See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Regular Session Meeting Agenda
2. Emergency Preparedness Commission Tip of the Month

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 7-8)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

3. Public hearing and consideration of Cluster Site and Open Space Plan 54-2-2019 to develop property located at 24560 and 24590 Orchard Lake Road and a vacant parcel on the north side of 10 Mile Road, east of Orchard Lake Road.

UNFINISHED BUSINESS:

4. Consideration of approval of the ENACTMENT of Ordinance C-9-2019 authorizing the conveyance of Lot 36 of Assessor's Grand River Homes State Sub to the Paul Buchanan Group, LLC. CMR 7-19-76

NEW BUSINESS:

5. Consideration of an appeal to the partial denial of a Freedom of Information Act (FOIA) request of May 30, 2018.
6. Consideration of approval of appointment to the Economic Development Corporation.

CONSENT AGENDA:

7. Recommended approval of award of bid for uniform rental and cleaning to Cintas Corporation for a period of five (5) years with possible extensions. CMR 7-19-77
8. Recommended approval of the City Council regular session meeting minutes of June 24, 2019.

ADDITIONS TO AGENDA

9. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.