

**AGENDA**  
**CITY COUNCIL MEETING**  
**SEPTEMBER 19, 2022 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)  
Cable TV: Spectrum – Channel 203; AT&T – Channel 99  
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Proclamation recognizing October 9-15, 2022 as Fire Prevention Week
3. Proclamation recognizing October 2022 as Breast Cancer Awareness Month
4. Presentation of Breast Cancer Awareness Shirts to City Council by the Fire Department

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 5 - 8)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**CONSENT AGENDA:**

5. Recommended approval of the 2023 Auto Theft Prevention Act Subrecipient Agreement with Oakland County. CMR 9-22-84
6. Recommended approval of award of bid for a wheel loader to AIS Construction Equipment in the amount of \$217,156. CMR 9-22-85

7. Recommended approval of award of bid for Hospitality Linens Rental and Cleaning Services to Sohn Linen Services in an estimated amount of \$20,000 per year; with extensions. CMR 9-22-86
8. Recommended approval of request for employment under Section 10.01A of the City Charter for a Guest Services position.

**ADDITIONS TO AGENDA**

**CLOSED SESSION:**

9. Consideration of approval to enter into a closed session to discuss Collective Bargaining Agreements for Teamsters and International Association of Fire Fighters (IAFF) (Note: Council will return to open session immediately following the closed session to take action if needed and to close the meeting).

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**