

**AGENDA**  
**CITY COUNCIL MEETING**  
**JUNE 8, 2026**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

**REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (5:30PM Community Room – See Separate Agenda)**

**REGULAR SESSION**

**CALL REGULAR SESSION TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session agenda
2. Recognition of the City's We Are America Student Poster Design Contest
3. Recognition of the Girl Scouts of Southeastern Michigan's Gold Award Young Woman of Distinction
4. Proclamation recognizing June 19, 2026 as Juneteenth
5. Proclamation recognizing June 2026 as LGBTQIA+ Pride Month

**ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS**

6. Presentation of the Farmington Area Arts Commission 2025 Annual Report

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 12-38)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

7. Public hearing and consideration of adoption of the Fiscal Year 2026/2027 Budget and 2026 City Property Tax Millage Rates. CMR 6-26-79

**NEW BUSINESS:**

8. Consideration of adoption of a resolution establishing water supply rates for fiscal year 2026/2027. CMR 6-26-80
9. Consideration of adoption of a resolution establishing sewer rates for fiscal year 2026/2027. CMR 6-26-81
10. Consideration of adoption of a resolution regarding a Charter Amendment for Parks and Recreation Millage.
11. Consideration of approval of appointments to various Boards and Commissions.

**CONSENT AGENDA:**

12. Recommended approval of a Special Event Permit and Firework Display application for the Farmington Area Juneteenth Celebration Firework Display to be held on June 18, 2026.
13. Recommended approval of a Special Event Permit for the First African Methodist Episcopal Church of Farmington Hills 8<sup>th</sup> Annual Farmington Area Juneteenth Celebration to be held on June 20, 2026.
14. Recommended approval of a Special Event Permit for the Motor City Harley-Davidson Hot Rods and Harley Bike Night Rockfest to be held on June 19, 2026.
15. Recommended approval of a Special Event Permit for the Ward Church of Farmington Hills Festival of India to be held on July 11, 2026.
16. Recommended approval of a Special Event Permit for the Farmington Community Library Summer Reading Finale to be held on July 27, 2026.
17. Recommended adoption of a resolution authorizing the execution of the Legal Services Agreement for the 3M and Dupont Public Drinking Water Settlements.
18. Recommended approval of a cost participation agreement between the Road Commission for Oakland County and the City of Farmington Hills to fund the resurfacing of 12 Mile Road from Orchard Lake Road to Autumn Ridge. CMR 6-26-82
19. Recommended approval of a cost participation agreement between the Road Commission for Oakland County and the City of Farmington Hills to fund the resurfacing of 12 Mile Road from Novi Road to Farmington Road. CMR 6-26-83
20. Recommended approval of vacation of water main easements, located at 27400 Twelve Mile Road. CMR 6-26-84

21. Recommended approval of setting the City Council Annual Goals Session meeting date of October 10, 2026.
22. Recommended approval of an Interlocal Agreement for Advanced Life Support Emergency Medical Services between the City of Farmington Hills and the City of Farmington. CMR 6-26-85
23. Recommended adoption of a resolution for reimbursement of eligible expenses related to the Oakland County West Nile Fund Program. CMR 6-26-86
24. Recommended approval of the First Addendum to Planned Unit Development Agreement for Villas at Pebble Creek. CMR 6-26-87
25. Recommended adoption of a resolution to vacate the Agreement for Storm Water Retention and Discharge Restriction System, located at 24701 Hallwood Court. CMR 6-26-88
26. Recommended approval of award of bid for the Department of Public Works, Section 'A', roof replacement to Lutz Roofing Company, Inc. in the amount of \$120,445.00 and to Garland/DBS, Inc. in the amount of \$245,803.15 for a total of \$366,248.15. CMR 6-26-89
27. Recommended approval of award of bid for the 2026 Liquid Calcium Chloride for Dust Control and Winter Maintenance to Liquid Calcium Chloride Sales, Inc. in the amount not-to-exceed \$244,200 per year with one or more administration approved extensions. CMR 6-26-90
28. Recommended approval of annual bid waivers and awards for fiscal year 2026/2027. CMR 6-26-91
29. Recommended approval of award of the Department of Public Works generator replacement and portable generator upgrades to Corby Energy Services in an amount not to exceed \$766,991. CMR 6-26-92
30. Recommended approval of award of bid for Heavy Duty Truck Parts to Metro Airport Trucks in an estimated annual amount of \$35,000, with option to renew. CMR 6-26-93
31. Recommended approval of purchase of fire hose to Conway Shield in the amount of \$35,062. CMR 6-26-94
32. Recommended approval of award of fitness equipment purchase and maintenance agreement to Direct Fitness Solutions LLC in the estimated contract amount of \$50,000 for the first year, with four optional one-year renewal terms estimated at \$25,000 annually. CMR 6-26-95
33. Recommended approval of extension of award for the Farmington Hills Ice Arena sound system upgrade to Third Coast Tech, LLC in the amount of \$75,915.73. CMR 6-26-96
34. Recommended approval of extension of contract for Public Relations Support to The Allen Lewis Agency through December 31, 2026, and increase the contract amount by an additional \$35,000, for a revised amount not to exceed \$59,999.99. CMR 6-26-97

35. Recommended approval of City Council study session minutes of May 11, 2026.
36. Recommended approval of City Council regular session minutes of May 11, 2026.
37. Recommended approval of City Council special study session minutes of May 13, 2026.
38. Recommended approval of City Council special study session minutes of June 1, 2026.

**ADDITIONS TO AGENDA**

**PUBLIC COMMENTS**

Limited to three (3) minutes.

**CITY ATTORNEY REPORT**

**ADJOURNMENT**

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Acting City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**