

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
APRIL 13, 2015 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Commentary on Armenian Genocide by Ara Topouzian
3. Emergency Preparedness Commission "*Tip of the Month*"
4. Proclamation Recognizing Jeff and Connie Duncan of Farmington Martial Arts
5. Proclamation Recognizing April, 2015 as "Fair Housing Month"
6. Proclamation Recognizing April 24, 2015 as "Arbor Day"
7. Proclamation Recognizing April 2015 as "National Garden Month"
8. Proclamation Recognizing the 35th Anniversary of the Detroit Dance Collective
9. Proclamation Recognizing April 22, 2015 as "Earth Day"

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 16 - 23)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

10. Public Hearing and Consideration of adoption of a resolution confirming the assessment roll for Orchard West Subdivision Road Rehabilitation, Special Assessment District C-343. CMR 4-15-32
11. Public Hearing and Consideration of adoption of a resolution confirming the assessment roll for Woodbrook Subdivision Road Rehabilitation, Special Assessment District C-344. CMR 4-15-33

UNFINISHED BUSINESS:

12. Consideration of approval of ENACTMENT of Ordinance C-4-2015 amending the Farmington Hills City Code to add a new Chapter 13.5 "Human Rights," in order to establish regulations for the prevention of discrimination and to provide remedies for violation of this Chapter; and approval of summary for publication.

NEW BUSINESS:

13. Consideration of approval of award of contract for the Orchard West Subdivision Road Rehabilitation Project, Special Assessment District C-343, to Nagle Paving Company in the amount of \$377,928.00. CMR 4-15-34
14. Consideration of approval of award of contract for the Woodbrook Subdivision Road Rehabilitation Project, Special Assessment District C-344, to Nagle Paving Company in the amount of \$1,027,236.70. CMR 4-15-35
15. Consideration of approval of appointment to the Commission on Aging.

CONSENT AGENDA:

16. Recommended approval of award of bid for Fire Extinguisher Inspection, Maintenance, Testing and Certification to Eastman Fire Protection in the estimated annual amount of \$10,963.36; with a three year renewal option. CMR 4-15-36
17. Recommended approval of award of bid for Tactical Ballistic Body Armor to CMP Equipment in the amount of \$43,805.84. CMR 4-15-37
18. Recommended approval of award of bid for Police Vehicle Equipment to ABS Storage, Inc. in the amount of \$27,915.00. CMR 4-15-38
19. Recommended approval of request for employment under Section 10.01A of the City Code.
20. Recommended approval of the City Council study session meeting minutes of March 16, 2015.
21. Recommended approval of the City Council regular meeting minutes of March 16, 2015.
22. Recommended approval of the City Council study session meeting minutes of March 23, 2015.
23. Recommended approval of the City Council regular meeting minutes of March 23, 2015.

ADDITIONS TO AGENDA

24. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Steve Brock, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.

Potential topics for consideration at the next Council meeting of April 27, 2015:

-Study Session Items:

-Budget Overview

-Regular Meeting Items:

Beautification Annual Report

Public Hearings

-Community Development Block Grant Program

-Zoning Text Amendment 1, 2015

- Transmittal of the 2015/16-2020/21 Capital Improvement Plan

-Award of bid for Rock Salt

-Quarterly Financial Reports

-Canceling the May 25th Council Meeting (Memorial Day)

-Set budget study session meeting dates